



Camden County Board of Elections & Registration

P.O. Box 608 / 200 East 4th Street • Woodbine, Georgia 31569

Phone: (912) 576.3245 • www.camdencountyga.gov

Office of Elections & Registration

REGULAR BOARD MEETING

Thursday, September 15, 2022, 4:00 P.M.
Camden County Government Services Complex
2nd Floor Commissioner Chambers
Woodbine, Georgia

AGENDA

A. OPENING CEREMONIES

- Invocation delivered by Chair Kyle Rapp
- Pledge of Allegiance led by Barbara Hahn

B. ADOPTION OF AGENDA*

C. APPROVAL OF MINUTES: July 21, 2022 Board Meeting*

D. PUBLIC COMMENTS –Comments regarding items featured on the Agenda

E. FINANCIAL REPORT – Monthly Update

F. UNFINISHED BUSINESS

1. Favorito Lawsuit
2. Discussion concerning After-Action Report**
3. Security at Polling Places for Upcoming Elections

G. NEW BUSINESS

1. Discussion concerning the Clerk of Superior Court designating the Elections Supervisor as the records retention custodian for all future election materials.**
2. Certification of prospective write-in candidate. **
3. Discussion concerning voter intent guidelines with regards to write-in candidates.**

H. ELECTION SUPERVISOR UPDATE

I. BoER TRAINING TOPIC:

1. Dr. Bradford: Registration of Voters O.C.G.A §§ 21-2-210 — 21-2-236, SEB Rule 183-1-6

Your Vote Counts

SHANNON NETTLES
Elections Supervisor

DEBORAH FELIX
Assistant Elections Supervisor

BARBARA HAHN
Member, District 1

JANNETT BRADFORD
Vice-Chair, District 2

ANTHONY KICKLIGHTER
Member, District 3

JOSEPH MICHAELS
Member, District 4

KYLE RAPP
Chair, District 5

J. IMPORTANT UPCOMING DATES

1. Earliest day for registrar to mail an UOCAVA absentee ballot and Ranked Choice ballot and transmit an electronic ballot delivery of the same for the November General Election. O.C.G.A. § 21-2-385 – **Tuesday, September 20, 2022**
2. Logic & Accuracy Testing Begins – **Wednesday, September 21, 2022**
3. Columbus Day Holiday – **Monday, October 10, 2022 ^**
4. Earliest day for registrar to mail a regular absentee ballot (non-UOCAVA) for the November General Election. O.C.G.A. § 21-2-384(a)(2) – **Monday, October 10, 2022**
5. Voter Registration Deadline for November General Election/Special Election – **Tuesday, October 11, 2022**
6. Advance In-Person Voting for General Election – **Monday, October 17 – Friday, November 4, 2022 (Saturday Voting- 10/22 & 10/29)**
7. BoER Scheduled Meeting – **Thursday, October 20, 2022**
8. November General Election – **Tuesday, November 8, 2022**
9. Veterans Day Holiday – **Friday, November 11, 2022 ^**

K. BoER Scheduled Meeting – Monday, November 14, 2022 at 5:00PM (Certify Election Results)

L. ADDITIONAL PUBLIC COMMENTS

M. ADJOURN REGULAR MEETING*

**Items requiring either unanimous consent or a vote.*

***Items requiring a vote.*

^ All county offices will be closed

*****Please be advised this agenda is subject to amendments.**

As set forth in the Americans with Disabilities Act of 1992, Camden County does not discriminate on the basis of disability and will assist citizens with special needs, given proper notice. Please contact the Board of Elections & Registration Office for assistance prior to the given meeting. We can be reached at 912.576.3245.

Your Vote Counts

SHANNON NETTLES
Elections Supervisor

DEBORAH FELIX
Assistant Elections Supervisor

BARBARA HAHN
Member, District 1

JANNETT BRADFORD
Vice-Chair, District 2

ANTHONY KICKLIGHTER
Member, District 3

JOSEPH MICHAELS
Member, District 4

KYLE RAPP
Chair, District 5

**CAMDEN COUNTY, GEORGIA
BOARD OF ELECTIONS & REGISTRATION
REGULAR BOARD MEETING
July 21, 2022, 4:00 P.M.**

In Person Attendance (Board Members): Kyle Rapp; Dr. Jannett Bradford; Barbara Hahn; Joseph Michaels; Not in Attendance (Board Members): Anthony Kicklighter.

In Person Attendance (Staff): Elections Supervisor Shannon Nettles; Assistant Elections Supervisor Deborah Felix; Elections Assistant Sandra Rayson; Not in Attendance (Staff): County Clerk Katie Bishop.

A. Opening Ceremonies

- Invocation delivered by Chair Kyle Rapp.
- Pledge of Allegiance led by Joseph Michaels.

B. Adoption of Agenda

Chair Kyle Rapp noted, after receiving no objections from the Board Members, that the agenda was adopted with the following amendments:

- Chair Kyle Rapp requested to add Item 4 under G. New Business: Discussion of Clara Harden as a Write-in Candidate for the 11/8/2022 General Election, County Commissioner, District 2.
- Board Member Joseph Michaels requested to add Item 5 under G. New Business: Security at Polling Places in the Fall.

C. Approval of Minutes

Chair Rapp noted, after receiving no objections from the Board Members, that the April 21, 2022 Regular Board Meeting Minutes; the May 26, 2022 Special Called Board Meeting Minutes and the June 27, 2022 Special Called Board Meeting Minutes were approved as written.

D. Public Comments

No public comments were made.

E. Financial Report

Elections Supervisor Shannon Nettles gave an overview of the June, 2022 End of Month and End of Fiscal Year Financial Report. The Board Members discussed the cost of elections and that Fiscal Year 2023 includes the new Elections Technician position.

F. Old Business

1. Potential New Polling Site – Calvary Christian Center, Waverly

Elections Supervisor Nettles invited the Board Members to make plans to visit the potential Polling Site. The County maintains the road to the facility. Motion made by Joseph Michaels, seconded by Barbara Hahn, to tentatively accept Calvary Christian Center as the Waverly Polling Place.

Motion was unanimously approved.

Board Member Hahn asked Elections Supervisor Nettles to publish a Press Release regarding the new facility. Vice Chair Bradford suggested holding a Town Hall style meeting at the facility prior to the November Election. Board Member Michaels stated his concern that this has not been done for other new Polling Locations.

G. New Business

1. Favorito Lawsuit Update

Elections Supervisor Nettles announced that this is a statewide lawsuit and the County Attorney is working on our response.

2. After-Action Report Discussion

Chair Rapp asked for feedback from the Board Members on the format of the report he sent to them. Vice Chair Bradford stated that she felt it was too long. The format Chair Rapp used was taken from a report he found on the Internet and he was open to suggestions.

3. Advance In-Person Voting Locations and Times

Proposed Advance In-Person Voting Schedule General Primary 2022 October 17 – November 4, 2022

Camden County Annex 107 N. Gross Road, Kingsland

October 17-21, 2022	8am – 5pm daily
Saturday, October 22, 2022	9am - 5pm
October 24 - 28, 2022	8am – 5pm daily
Saturday, October 29, 2022	9am - 5pm
October 31 – Nov. 4, 2022	8am – 5pm daily

Three Rivers Church 101 Miller St., St. Marys

October 24-28, 2022 8am – 5pm daily*
October 29, 2022 (Saturday) 9am - 5pm*

Camden County Government Services Complex
Elections Office
Historic Courthouse, 1st Floor
200 E. 4th Street, Woodbine

October 24-28, 2022 8am – 5pm daily
October 29, 2022 (Saturday) 9am - 5pm

*Site not confirmed yet

The Board Members discussed the Pro's and Con's of having both Saturday Voting dates at all three locations instead of just at the Kingsland location.

Motion made by Joseph Michaels, seconded by Barbara Hahn to leave the Advance In-Person Voting Schedule as presented (see above).

Voting was as follows: Ayes – Michaels, Hahn, Rapp. Nays – Bradford. Motion approved.

4. Discussion of Clara Harden as a Write-in Candidate for the 11/8/2022 General Election, County Commissioner, District 2

Election Supervisor Nettles stated that Clara Harden had qualified as an Independent candidate for the District 2 County Commissioner Seat in the November 8, 2022 General Election. She submitted her Nomination Petition to the Board of Elections and Registration on June 30, 2022. An initial review of the Petition pages revealed major Petition signer errors, which would result in the denial of those signatures. The number of remaining signatures would not be enough to meet the requirement contained in O.C.G.A. 21-2-170. Ms. Harden's Nomination Petition was therefore denied by letter dated July 7, 2022.

Ms. Harden then requested Write-in Candidate status for the County Commissioner, District 2 Seat in the November 8, 2022 General Election. Election Supervisor Nettles advised the Board Members that she had sought input from other Election Supervisors, Staff, the County Attorney and the Secretary of State's Office. The general consensus was that she did not qualify for Write-in Candidate status in accordance with O.C.G.A. 21-2-133(3)(d). Motion made by Barbara Hahn, seconded by Joe Michaels, to deny Clara Harden's request for Write-in Candidate Status for the November 8, 2022 General Election, County Commissioner, District 2 Seat.

Motion was unanimously approved.

5. Security at Polling Places in the Fall

Board Member Michaels stated that this subject has been brought before the Board before, but without success. He is very concerned that the Polling Places need a more

formal approach to security due to today's political atmosphere. Board Member Michaels suggested having a Sherriff's Office presence at each Polling Place. Election Supervisor Nettles stated that this type of coverage by the Sherriff's Office might come with a cost. She and Assistant Elections Supervisor Deborah Felix recently attended a meeting with other Election Supervisors and staff where they discussed this particular subject. Other Counties have security that varies from an Officer stationed all day at each Polling Place to Officers that check on the Polling Place several times during the day. The Board Members discussed how elevated security at the Polling Places might be perceived and received by the public. Election Supervisor Nettles will meet with Sherriff Proctor to discuss this matter.

H. Election Supervisor's Update

Election Supervisor Nettles reviewed the latest voter numbers and advised the Board that the Secretary of State's Office has started a new NCOA Project (National Change of Address). Voters across the State are receiving address confirmation notices. (See attached Election Supervisor's Report).

I. BoER Training

This month's topic is "Write-In Candidates" (O.C.G.A. 21-2-133). Chair Rapp facilitated the training session by reviewing the above noted Election Code section.

J. Important Upcoming Dates

1. BoER Regular Scheduled Meeting – **Thursday, August 18, 2022**
(Training Topic: Precincts and Polling Places, Facilitator: TBD)
2. Labor Day Holiday – **Monday, September 5, 2022 ^**
3. Last day to file notice of intention to be a write-in candidate & have notice published in accordance with O.C.G.A. §21-2-133(a) – **Tuesday, September 6, 2022**
4. Last day to file affidavit stating the notice of intention to be a write-in candidate has been published in accordance with O.C.G.A. §21-2-133(a) – **Sunday, September 11, 2022**
5. Columbus Day Holiday – **Monday, October 10, 2022 ^**
6. Voter Registration Deadline for November General Election/Special Election – **Tuesday, October 11, 2022**
7. Advance In-Person Voting for General Election – **Monday, October 17 – Friday, November 4, 2022 (Saturday Voting- 10/22 & 10/29)**
8. November General Election – **Tuesday, November 8, 2022**

9. Veterans Day Holiday – **Friday, November 11, 2022 ^**

10. BoER Scheduled Meeting – **Monday, November 14, 2022 at 5:00PM (Certify Election Results)****

Motion made by Dr. Jannett Bradford, seconded by Joseph Michaels, to move the Board Meeting in November to the 14th in order to certify the General Election as well.

Motion was unanimously approved.

FYI: State may move the Certification Deadline date to November 15 due to the November 11 Veterans Day Holiday.

K. Additional Public Comments

Mary Beckman (St. Marys) encouraged the Board Members to consider longer hours for the Advance In-Person Voting days in order to accommodate those who work.

Chair Rapp, after receiving no objections from the Board Members, adjourned the meeting at 5:38 p.m.

By: _____
Kyle Rapp, Chair

Attest: _____
Shannon Nettles, Elections Supervisor



EOM Budget Report

Account Summary

For Fiscal: 2022-2023 Period Ending: 07/31/2022

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Class: 51 - SALARIES & BENEFITS								
Expense								
100-5-1400-511100	SALARIES - REGULAR EMPLOY	199,597.00	199,597.00	7,520.01	7,520.01	0.00	192,076.99	3.77 %
100-5-1400-511102	SALARIES-SELLBACK LEAVE	749.00	749.00	0.00	0.00	0.00	749.00	0.00 %
100-5-1400-511200	SALARIES - POLL WORKERS & PT	85,000.00	85,000.00	1,699.90	1,699.90	0.00	83,300.10	2.00 %
100-5-1400-511300	OVERTIME	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-511600	SALARIES - MONTHLY	4,000.00	4,000.00	200.00	200.00	0.00	3,800.00	5.00 %
100-5-1400-512200	SOCIAL SECURITY TAXES	21,772.00	21,772.00	707.73	707.73	0.00	21,064.27	3.25 %
100-5-1400-512400	RETIREMENT	3,778.00	3,778.00	279.13	279.13	0.00	3,498.87	7.39 %
100-5-1400-512403	RETIREMENT: COUNTY MATCH	6,049.00	6,049.00	474.98	474.98	0.00	5,574.02	7.85 %
100-5-1400-512904	UNIFORMS	300.00	300.00	0.00	0.00	0.00	300.00	0.00 %
Expense Total:		321,745.00	321,745.00	10,881.75	10,881.75	0.00	310,863.25	3.38 %
Class: 51 - SALARIES & BENEFITS Total:		321,745.00	321,745.00	10,881.75	10,881.75	0.00	310,863.25	3.38 %
Class: 52 - CONTRACTED SERVICES								
Expense								
100-5-1400-521254	CONTRACT SERVICES - ADMIN	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00 %
100-5-1400-521335	C/S-ANNUAL SOFTWARE MAINT.	1,031.00	1,031.00	0.00	0.00	0.00	1,031.00	0.00 %
100-5-1400-522100	JANITORIAL - CONTRACTS	3,700.00	3,700.00	337.17	337.17	0.00	3,362.83	9.11 %
100-5-1400-522202	REP & MT OFF EQUIPMENT	29,000.00	29,000.00	3.97	3.97	0.00	28,996.03	0.01 %
100-5-1400-523200	TELEPHONE	1,750.00	1,750.00	126.56	126.56	0.00	1,623.44	7.23 %
100-5-1400-523201	CELL PHONES	1,500.00	1,500.00	155.84	155.84	0.00	1,344.16	10.39 %
100-5-1400-523300	ADVERTISING & PUBLISHING	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00 %
100-5-1400-523400	PRINTING	4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	0.00 %
100-5-1400-523500	TRAVEL	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00 %
100-5-1400-523600	DUES & SUBSCRIPTIONS	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-523700	EDUCATION & TRAINING	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00 %
100-5-1400-523901	ELECTION EMPLOYEES	750.00	750.00	0.00	0.00	0.00	750.00	0.00 %
Expense Total:		54,231.00	54,231.00	623.54	623.54	0.00	53,607.46	1.15 %
Class: 52 - CONTRACTED SERVICES Total:		54,231.00	54,231.00	623.54	623.54	0.00	53,607.46	1.15 %
Class: 53 - SUPPLIES								
Expense								
100-5-1400-531100	OFFICE SUPPLIES	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00 %
100-5-1400-531101	MINOR OPERATING \$0 - \$499	1,750.00	1,750.00	0.00	0.00	0.00	1,750.00	0.00 %
100-5-1400-531102	POSTAGE	7,500.00	7,500.00	527.51	527.51	0.00	6,972.49	7.03 %

EOM Budget Report

For Fiscal: 2022-2023 Period Ending: 07/31/2022

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
100-5-1400-531103	COMPUTER SUPPLIES	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00 %
100-5-1400-531104	JANITORIAL SUPPLIES	300.00	300.00	0.00	0.00	0.00	300.00	0.00 %
100-5-1400-531110	MISCELLANEOUS	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-531118	ELECTION SUPPLIES	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00 %
100-5-1400-531210	WATER & SEWER	200.00	200.00	2.13	2.13	0.00	197.87	1.07 %
100-5-1400-531230	ELECTRIC	7,500.00	7,500.00	298.54	298.54	0.00	7,201.46	3.98 %
100-5-1400-531270	FUEL	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-531300	OTHER SUPPLIES	500.00	500.00	14.49	14.49	0.00	485.51	2.90 %
100-5-1400-531600	SMALL EQUIP \$500 - \$4,999	4,999.00	4,999.00	0.00	0.00	0.00	4,999.00	0.00 %
100-5-1400-531603	FURNITURE \$500 - \$4,999	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00 %
	Expense Total:	34,249.00	34,249.00	842.67	842.67	0.00	33,406.33	2.46 %
	Class: 53 - SUPPLIES Total:	34,249.00	34,249.00	842.67	842.67	0.00	33,406.33	2.46 %
	Report Total:	410,225.00	410,225.00	12,347.96	12,347.96	0.00	397,877.04	3.01 %

Group Summary

Account Typ...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Class: 51 - SALARIES & BENEFITS							
Expense	321,745.00	321,745.00	10,881.75	10,881.75	0.00	310,863.25	3.38 %
Class: 51 - SALARIES & BENEFITS Total:	321,745.00	321,745.00	10,881.75	10,881.75	0.00	310,863.25	3.38 %
Class: 52 - CONTRACTED SERVICES							
Expense	54,231.00	54,231.00	623.54	623.54	0.00	53,607.46	1.15 %
Class: 52 - CONTRACTED SERVICES Total:	54,231.00	54,231.00	623.54	623.54	0.00	53,607.46	1.15 %
Class: 53 - SUPPLIES							
Expense	34,249.00	34,249.00	842.67	842.67	0.00	33,406.33	2.46 %
Class: 53 - SUPPLIES Total:	34,249.00	34,249.00	842.67	842.67	0.00	33,406.33	2.46 %
Report Total:	410,225.00	410,225.00	12,347.96	12,347.96	0.00	397,877.04	3.01 %

Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
100 - GENERAL	410,225.00	410,225.00	12,347.96	12,347.96	0.00	397,877.04	3.01 %
Report Total:	410,225.00	410,225.00	12,347.96	12,347.96	0.00	397,877.04	3.01 %



EOM Budget Report

Account Summary

For Fiscal: 2022-2023 Period Ending: 08/31/2022

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Class: 51 - SALARIES & BENEFITS								
Expense								
100-5-1400-511100	SALARIES - REGULAR EMPLOY	199,597.00	199,597.00	12,102.38	19,622.39	0.00	179,974.61	9.83 %
100-5-1400-511102	SALARIES-SELLBACK LEAVE	749.00	749.00	0.00	0.00	0.00	749.00	0.00 %
100-5-1400-511200	SALARIES - POLL WORKERS & PT	85,000.00	85,000.00	456.75	2,156.65	0.00	82,843.35	2.54 %
100-5-1400-511300	OVERTIME	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-511600	SALARIES - MONTHLY	4,000.00	4,000.00	100.00	300.00	0.00	3,700.00	7.50 %
100-5-1400-512200	SOCIAL SECURITY TAXES	21,772.00	21,772.00	959.36	1,667.09	0.00	20,104.91	7.66 %
100-5-1400-512400	RETIREMENT	3,778.00	3,778.00	290.66	569.79	0.00	3,208.21	15.08 %
100-5-1400-512403	RETIREMENT: COUNTY MATCH	6,049.00	6,049.00	494.70	969.68	0.00	5,079.32	16.03 %
100-5-1400-512904	UNIFORMS	300.00	300.00	0.00	0.00	0.00	300.00	0.00 %
Expense Total:		321,745.00	321,745.00	14,403.85	25,285.60	0.00	296,459.40	7.86 %
Class: 51 - SALARIES & BENEFITS Total:		321,745.00	321,745.00	14,403.85	25,285.60	0.00	296,459.40	7.86 %
Class: 52 - CONTRACTED SERVICES								
Expense								
100-5-1400-521254	CONTRACT SERVICES - ADMIN	1,500.00	1,500.00	1,500.00	1,500.00	0.00	0.00	100.00 %
100-5-1400-521335	C/S-ANNUAL SOFTWARE MAINT.	1,031.00	1,031.00	0.00	0.00	0.00	1,031.00	0.00 %
100-5-1400-522100	JANITORIAL - CONTRACTS	3,700.00	3,700.00	341.18	678.35	0.00	3,021.65	18.33 %
100-5-1400-522202	REP & MT OFF EQUIPMENT	29,000.00	29,000.00	0.00	3.97	0.00	28,996.03	0.01 %
100-5-1400-523200	TELEPHONE	1,750.00	1,750.00	126.56	253.12	0.00	1,496.88	14.46 %
100-5-1400-523201	CELL PHONES	1,500.00	1,500.00	196.16	352.00	0.00	1,148.00	23.47 %
100-5-1400-523300	ADVERTISING & PUBLISHING	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00 %
100-5-1400-523400	PRINTING	4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	0.00 %
100-5-1400-523500	TRAVEL	3,000.00	3,000.00	19.56	19.56	0.00	2,980.44	0.65 %
100-5-1400-523600	DUES & SUBSCRIPTIONS	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-523700	EDUCATION & TRAINING	5,000.00	5,000.00	200.00	200.00	0.00	4,800.00	4.00 %
100-5-1400-523901	ELECTION EMPLOYEES	750.00	750.00	0.00	0.00	0.00	750.00	0.00 %
Expense Total:		54,231.00	54,231.00	2,383.46	3,007.00	0.00	51,224.00	5.54 %
Class: 52 - CONTRACTED SERVICES Total:		54,231.00	54,231.00	2,383.46	3,007.00	0.00	51,224.00	5.54 %
Class: 53 - SUPPLIES								
Expense								
100-5-1400-531100	OFFICE SUPPLIES	3,000.00	3,000.00	14.38	14.38	0.00	2,985.62	0.48 %
100-5-1400-531101	MINOR OPERATING \$0 - \$499	1,750.00	1,750.00	161.71	161.71	0.00	1,588.29	9.24 %
100-5-1400-531102	POSTAGE	7,500.00	7,500.00	1,615.44	2,142.95	0.00	5,357.05	28.57 %

EOM Budget Report

For Fiscal: 2022-2023 Period Ending: 08/31/2022

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
100-5-1400-531103	COMPUTER SUPPLIES	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00 %
100-5-1400-531104	JANITORIAL SUPPLIES	300.00	300.00	0.00	0.00	0.00	300.00	0.00 %
100-5-1400-531110	MISCELLANEOUS	500.00	500.00	0.00	0.00	0.00	500.00	0.00 %
100-5-1400-531118	ELECTION SUPPLIES	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00 %
100-5-1400-531210	WATER & SEWER	200.00	200.00	8.38	10.51	0.00	189.49	5.26 %
100-5-1400-531230	ELECTRIC	7,500.00	7,500.00	295.36	593.90	0.00	6,906.10	7.92 %
100-5-1400-531270	FUEL	500.00	500.00	50.97	50.97	0.00	449.03	10.19 %
100-5-1400-531300	OTHER SUPPLIES	500.00	500.00	0.00	14.49	0.00	485.51	2.90 %
100-5-1400-531600	SMALL EQUIP \$500 - \$4,999	4,999.00	4,999.00	0.00	0.00	0.00	4,999.00	0.00 %
100-5-1400-531603	FURNITURE \$500 - \$4,999	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00 %
	Expense Total:	34,249.00	34,249.00	2,146.24	2,988.91	0.00	31,260.09	8.73 %
	Class: 53 - SUPPLIES Total:	34,249.00	34,249.00	2,146.24	2,988.91	0.00	31,260.09	8.73 %
	Report Total:	410,225.00	410,225.00	18,933.55	31,281.51	0.00	378,943.49	7.63 %

Group Summary

Account Typ...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Class: 51 - SALARIES & BENEFITS							
Expense	321,745.00	321,745.00	14,403.85	25,285.60	0.00	296,459.40	7.86 %
Class: 51 - SALARIES & BENEFITS Total:	321,745.00	321,745.00	14,403.85	25,285.60	0.00	296,459.40	7.86 %
Class: 52 - CONTRACTED SERVICES							
Expense	54,231.00	54,231.00	2,383.46	3,007.00	0.00	51,224.00	5.54 %
Class: 52 - CONTRACTED SERVICES Total:	54,231.00	54,231.00	2,383.46	3,007.00	0.00	51,224.00	5.54 %
Class: 53 - SUPPLIES							
Expense	34,249.00	34,249.00	2,146.24	2,988.91	0.00	31,260.09	8.73 %
Class: 53 - SUPPLIES Total:	34,249.00	34,249.00	2,146.24	2,988.91	0.00	31,260.09	8.73 %
Report Total:	410,225.00	410,225.00	18,933.55	31,281.51	0.00	378,943.49	7.63 %

Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
100 - GENERAL	410,225.00	410,225.00	18,933.55	31,281.51	0.00	378,943.49	7.63 %
Report Total:	410,225.00	410,225.00	18,933.55	31,281.51	0.00	378,943.49	7.63 %

GEORGIA, CAMDEN COUNTY

Designation of holder of Camden County voting materials

I, Joy Lynn Turner, Clerk of the Superior Court, in and for said county, by the authority given me under OCGA 21-2-500(a), do hereby designate the Camden County Elections Supervisor as the official record holder of voting materials described in said code section. (see below)

21-2-500. Delivery of voting materials: presentation to grand jury in certain cases; preservation and destruction; destruction of unused ballots

- (a) Immediately upon completing the returns required by this article, in the case of elections other than municipal elections, the superintendent shall deliver sealed containers to the clerk of superior court or, if designated by the clerk of superior court, to the county records manager or other office or officer under the jurisdiction of a county governing authority which maintains or is responsible for records, as provided in Code Section 50-18-99, the used and void ballots and the stubs of all ballots used; one copy of the oaths of poll officers; and one copy of each numbered list of voters, tally paper, voting machine paper proof sheet, and return sheet involved in the primary or election. In addition, the superintendent shall deliver copies of the voting machine ballot labels, computer chips containing ballot tabulation programs, copies of computer records of ballot design, and similar items or an electronic record of the program by which votes are to be recorded or tabulated, which is captured prior to the elections, and which is stored on some alternative medium such as a CD-ROM or floppy disk simultaneously with the programming of the PROM or other memory storage device. The clerk, county records manager or the office or officer designated by the clerk shall hold such ballots and other documents under seal, unless otherwise directed by the superior court, for at least 24 months, after which time they shall be presented to the grand jury for inspection at its next meeting. Such ballots and other documents shall be preserved in the office of the clerk, county records manager, or officer designated by the clerk until the adjournment of such grand jury, and then they may be destroyed, unless otherwise provided by order of the superior court.

In accordance with this code section, the documents are to be held "under seal, unless otherwise directed by the superior court, for at least 24 months, after which time they shall be presented to the grand jury for inspection at its next meeting. Such ballots and other documents shall be preserved in the office of the clerk, county records manager, or officer designated by the clerk until adjournment of such grand jury, and then they may be destroyed, unless otherwise provided by order of superior court." **Id.**

This _____ day of August, 2022.

Joy Lynn Turner, Clerk

Camden County Superior Court