



# Camden County Board of Elections & Registration

P.O. Box 608 / 200 East 4<sup>th</sup> Street • Woodbine, Georgia 31569

Phone: (912) 576.3245 • [www.camdencountyga.gov](http://www.camdencountyga.gov)

## Office of Elections & Registration

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# SPECIAL CALLED BOARD MEETING

Thursday, May 26, 2022 at 4:30 P.M.  
Camden County Government Services Complex  
2<sup>nd</sup> Floor Commissioner Chambers

## AGENDA

### A. OPENING CEREMONIES

- Invocation delivered by Chair Kyle Rapp
- Pledge of Allegiance led by Anthony Kicklighter

### B. ADOPTION OF AGENDA\*

### C. PUBLIC COMMENTS - Comments regarding items featured on the Agenda

### D. NEW BUSINESS

1. Absentee by Mail Ballot recount request for the May 24<sup>th</sup> Primary/Special Election from Chair, Camden County GOP\*\*

### E. IMPORTANT UPCOMING DATES

1. Memorial Day Holiday (All County Offices Closed) – **May 30, 2022**
2. May 24<sup>th</sup> Primary/Special Election Certification – **May 31, 2022**
3. General Primary/Non-Partisan Runoff– **June 21, 2022**

### F. ADDITIONAL PUBLIC COMMENTS

### G. ADJOURN REGULAR MEETING\*

*\*Items requiring either unanimous consent or a vote.*

*\*\*Items requiring a vote.*

*\*\*\*Please be advised this agenda is subject to amendments.*

*As set forth in the Americans with Disabilities Act of 1992, Camden County does not discriminate on the basis of disability and will assist citizens with special needs, given proper notice. Please contact the Board of Elections & Registration Office for assistance prior to the given meeting. We can be reached at 912.576.3245.*

## ***Your Vote Counts***

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**SHANNON NETTLES**  
Elections Supervisor

**DEBORAH FELIX**  
Assistant Elections Supervisor

**BARBARA HAHN**  
Member, District 1

**JANNETT BRADFORD**  
Vice-Chair, District 2

**ANTHONY KICKLIGHTER**  
Member, District 3

**JOSEPH MICHAELS**  
Member, District 4

**KYLE RAPP**  
Chair, District 5