



Board of County Commissioners

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Press Release

Contact: Renee' Crews

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FOR IMMEDIATE RELEASE

3:00AM EDT, May 1, 2013

Meeting Scheduled to Kick Off Camden/Kings Bay Joint Land Use Study (JLUS)

Woodbine, Ga. (May 1, 2013) - The Camden County/Kings Bay Joint Land Use Study (JLUS) process is being kicked off with a community meeting scheduled for Monday, May 13, 2013 at 7:00 pm. The meeting will be held at the Camden County Annex located at 107 Gross Road in Kingsland, GA.

The Camden County/Kings Bay Joint Land Use Study (JLUS) is a joint effort of Camden County, the Camden County Joint Development Authority (JDA), and the cities of Kingsland, St. Marys and Woodbine. The JLUS involves the Naval Submarine Base Kings Bay (SUBASE Kings Bay).

SUBASE Kings Bay, with an estimated \$600 million payroll, is a major economic engine in the Camden County region. Prior to its development, the **community's** population was less than 15,000. Since the base opened in 1980, the population has more than tripled and now exceeds 50,000. This rapid growth has resulted in development of properties in close proximity to the base. There is also growing pressure to develop remaining vacant tracts near the base.

The JLUS will assist in formulating a smart growth plan to guide future development with emphasis on planning for land uses in the vicinity of the base that are sustainable and compatible with the military mission. In the JLUS process, the community and the military will study planning issues in an open forum, considering both community and military viewpoints.

The study is funded by a grant to Camden County from the Department of Defense Office of Economic Adjustment.

"Georgia's Coastal Community of Choice"

STEVE L. HOWARD
County Administrator

O. BRENT GREEN
County Attorney

WILLIS R. KEENE JR.
Commissioner, District 1

CHUCK CLARK
Commissioner, District 2

JIMMY STARLINE
Commissioner, District 3

GARY BLOUNT
Commissioner, District 4

TONY SHEPPARD
Commissioner, District 5

For more information, please contact the Camden County Joint Development Authority at 912-729-7201.

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