

AGENDA
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, May 3, 2016

Convene Regular Meeting at 6:00 PM

Opening Ceremonies

- Invocation
- Pledge of Allegiance

Roll Call

Agenda Amendments

Added under Presentations:

- Proclamation recognizing the week of May 15 – 21, 2016 as National Peace Officers' Week
- Proclamation Recognizing the week of May 1 – 7, 2016 as National Correctional Officers' Week

Added item under Regular Agenda:

Tax Assessor's Office – Deputy Chief Appraiser Brian Bishop

4. Consideration of approval of Tax Release Applications.

Adoption of Agenda

Approval of Minutes

- [April 19, 2016 Public Hearing & Regular Meeting minutes](#)

Presentation

- [Proclamation recognizing Employee of the Quarter](#)
- [Proclamation recognizing the week of May 6 -12, 2016 as National Nurses Week.](#)

- [Proclamation recognizing the week of May 15 – 21, 2016 as National Peace Officers' Week](#)
- [Proclamation Recognizing the week of May 1 – 7, 2016 as National Correctional Officers' Week](#)

Public Comments

Adjourn Regular Meeting

Convene Solid Waste Authority Meeting

SWA Roll Call

Reorganization of Solid Waste Authority

- Election of the Chair
- Election of the Vice-Chair

Adoption of SWA Agenda

SWA Approval of Minutes

- [July 14, 2015 SWA meeting minutes](#)

SWA Public Comments

SWA Agenda

1. [Discussion and possible action regarding Curbside Recycling](#)

SWA Reports

- Curbside Collections
- Solid Waste

Additional SWA Public Comments

SWA Adjournment

Reconvene Regular Meeting

Regular Agenda

Public Safety - Chief Mark Crews

1. [Consideration of approval of a purchase order for the cost of remounting one ambulance patient compartment to our existing 2016 Freightliner M2 chassis.](#)
2. [Consideration of approval of a purchase order for the cost of a new 2016 Freightliner M2 chassis.](#)
3. [Consideration of approval for the surplus of a 1997 Ford Fire Engine, and allow this truck to be donated to the Pierce County Fire Department.](#)

Tax Assessor's Office – Deputy Chief Appraiser Brian Bishop

4. [Consideration of approval of Tax Release Applications.](#)

Reports

- [Calendar – May / June 2016](#)
- County Administrator Comments

Adjourn Regular Meeting & Convene Executive Session – Real Estate

Reconvene Regular Meeting

Additional Public Comments

Adjourn BOC Meeting

**CAMDEN COUNTY, GEORGIA
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
APRIL 19, 2016, 6:00 PM**

Present: Chairman James H. Starline; Commissioner Willis R. Keene, Jr.; Commissioner Chuck Clark; Commissioner Tony Sheppard; County Administrator Steve Howard; County Attorney John S. Myers and County Clerk Kathryn A. Bishop.

Absent: Vice-Chairman Gary Blount

Chairman Starline called the meeting to order at 6:00 p.m.

Finance & Budget Director Mike Fender delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

Agenda Amendments:

Removal of item 6 under regular agenda:

6. Acceptance of Right of Way Deed for Fisher Massey Road Paving Project.

Commissioner Keene made a motion, seconded by Commissioner Clark to approve the agenda amendment as presented.

The motion carried unanimously.

Motion to Adopt the Agenda:

Commissioner Clark made a motion, seconded by Commissioner Keene to adopt the agenda as amended.

The motion carried unanimously.

Approval of the Minutes

- March 22, 2016 Public Hearing & Regular Meeting Minutes

Commissioner Keene made a motion, seconded by Commissioner Sheppard to approve the March 22, 2016 Public Hearing & Regular Meeting Minutes.

The motion carried unanimously.

Presentation

County Clerk Katie Bishop announced the first four (4) Proclamations are carried over from the previously cancelled regular meeting of April 5, 2016. She stated that the Proclamations will be entered on the official minutes of this meeting.

- **Proclamation recognizing the week of April 10th – 16th, 2016 as National Crime Victim's Right's Week**

WHEREAS, as a nation devoted to liberty and justice for all, America must increase its efforts to protect, restore, and expand crime victims' rights and services so that they apply to every victim, every time; and

WHEREAS, 26 million Americans are victims of crime each year, and each crime affects many more family members, friends, neighbors, and co-workers; and

WHEREAS, all victims of crime deserve respect, resources, restoration, and justice; and

WHEREAS, all fifty states, the District of Columbia, and the federal government grant crime victims certain legal rights; and

WHEREAS, National Crime Victims' Rights Week April 10 – 16, 2016 offers us all the opportunity to recommit ourselves to ensuring that every victim is afforded his or her legal rights and treated as a crucial participant in our criminal justice system; and

WHEREAS, as we carry crime victims' rights into 2016 and beyond, we must strive to create a nation where the legal rights of victims are honored and individuals are accountable for their treatment of victims; and

WHEREAS, we applaud the progress that our nation has made in recognizing crime's impact on victims and celebrate advocates and survivors who through their determination brought rights and resources for victims and have changed the course of history;

NOW, THEREFORE, BE IT PROCLAIMED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS and members of this body do hereby proclaim the week of, April 10 – 16, 2016, as National Crime Victims' Rights Week and reaffirm this County's commitment to respect and enforce victims' rights and address their needs during Crime Victims' Rights Week and throughout the year; and express our appreciation for those victims and crime survivors who have turned personal tragedy into a motivating force to improve our response to victims of crime and build a more just community.

- **Proclamation recognizing the week of April 10th – 16th, 2016 as National Public Safety Telecommunicator's Week**

Whereas, emergencies can occur at any time that require police, fire or emergency medical services; and

Whereas, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

Whereas, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Camden County Sheriff's Office E-911 Center; and

Whereas, Public Safety Telecommunicator's are the first and most critical contact our citizens have with emergency services; and

Whereas, Public Safety Telecommunicator's are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and insuring their safety; and

Whereas, Public Safety Telecommunicator's of the Camden County Sheriff's Office have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

Whereas, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

NOW THEREFORE, the Camden County Board of Commissioners do hereby proclaim April 10 – 16, 2016 as NATIONAL PUBLIC SAFETY TELECOMMUNICATOR'S WEEK in Camden County, in honor of the men and women whose diligence and professionalism keep our county safe.

- **Proclamation recognizing the month of April as National Donate Life Month.**

WHEREAS, one of the most meaningful gifts that a human being can bestow upon another is the gift of life; and

WHEREAS, more than 121,000 men, women and children await lifesaving or life enhancing organ or tissue transplants, of which over 5,590 reside in Georgia ; and

WHEREAS, the need for organ, eye, and tissue donations grows daily as a new patient is added to the national waiting list for and organ transplant every 10 minutes; and

WHEREAS, the critical donor shortage remains a public health crisis as an average of 22 people die daily due to the lack of available organs; and

WHEREAS, organ, eye and tissue donation can provide families the comfort of knowing the gift of donated organs and tissue endows another person with renewed hope for a healthy life; and

WHEREAS, donating life through organ, eye and tissue donation is the ultimate act of generosity and kindness we, as Camden County citizens, can perform; and

WHEREAS, more than 4.7 million Georgians have already registered their decision to give the gift of life at www.donatelifegeorgia.org, or when getting or renewing their driver's license or State identification card at a driver's license office; and

WHEREAS, LifeLink of Georgia is the nonprofit community service organization dedicated to the recovery of high quality organs and tissues for transplantation therapy, and the Camden County Board of Commissioners express their support of LifeLink of Georgia's life-saving mission; and

NOW, THEREFORE, BE IT PROCLAIMED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS that the members of this body recognizes the month of April 2016 as National Donate Life Month in Camden County to honor all those who made the decision to give the gift of life and to focus attention on the extreme need for organ, eye and tissue donation.

- **Proclamation recognizing the month of April as National County Government Month**

WHEREAS, the nation's 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe, vibrant and economically resilient communities; and

WHEREAS, CAMDEN and all counties take pride in our responsibility to protect and enhance the health, well-being and safety of our residents in efficient and cost-effective ways; and

WHEREAS, through National Association of Counties (NACo) President Sallie Clark's "Safe and Secure Counties" initiative, NACo is encouraging counties to focus on strengthening the safety and security of their communities; and

WHEREAS, in order to remain healthy, vibrant, safe, and economically competitive, America's counties provide public health, justice, emergency management and economic services that play a key role in everything from residents' daily health to disaster response; and

WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to actively promote programs and services to the public we serve; and

WHEREAS, Camden County will have a coloring contest for elementary school children, offer tours to Boy Scouts and 4-H groups, Observe National Crime Victims and Telecommunications Week, as well as set up tables with important information at the following locations: County library, senior center, Government Services Building, Court House, Public Services Authority (PSA), McKinney Medical Center, and the local hospital; and

NOW, THEREFORE, BE IT RESOLVED THAT the Camden County Board of Commissioners do hereby declare April 2016 as National County Government Month and encourage all county officials, employees, schools and residents to participate in county government celebration activities.

- **Proclamation recognizing National Service Recognition Day as April 5, 2016 and introduction of AmeriCorp Member by UGA Extension Office.**

County Clerk Katie Bishop announced the Proclamation recognizing National Service Recognition Day as April 5, 2016 and introduced County Extension Coordinator Jessica Warren. Ms. Warren introduced AmeriCorp Volunteer Lynn Crews. She stated that Lynn has been a great asset to the Camden County Cooperative Extension and 4-H program. Lynn has served Camden County since September 2015. Her main focus has been on leading 4-H club meetings, recruiting and working with volunteers, promoting the Project Achievement public speaking contest, and assisting with the daily tasks related to the 4-H program. Ms. Warren introduced 4-H Member Caleb Pierce who is here tonight to support Ms. Crews.

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, the nation's counties are increasingly turning to national service and volunteerism as a cost-effective strategy to meet county needs; and

WHEREAS, participants in AmeriCorps and Senior Corps address the most pressing challenges facing our cities and nation, from educating students for jobs of the 21st century and supporting veterans and military families to providing health services and helping communities recover from natural disasters; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, AmeriCorps and Senior Corps participants serve in more than 50,000 locations across the country bolstering the civic, neighborhood, and faith-based organizations that are so vital to our county's economic and social well-being; and

WHEREAS, national service participants increase the impact of the organizations they serve, both through their direct service and by managing millions of additional volunteers; and

WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

WHEREAS, national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

WHEREAS, the Corporation for National and Community Service shares a priority with city and county officials nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, National Association of Counties, Cities of Service, and mayors and county officials across the country for the Mayor and County Recognition Day for National Service on April 5, 2016.

NOW, THEREFORE, BE IT RESOLVED THAT the Camden County Board of Commissioners do hereby declare April 5, 2016, as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in our county; to thank those who serve; and to find ways to give back to their communities

- Presentation regarding Camden County Fire Rescue teaching local Firefighting class presented by Chief Mark Crews

Chief Mark Crews presented an overview of the Firefighter Training Course being offered to those wishing to pursue a career in firefighting. He explained that College of Coastal Georgia will be offering the Georgia Work Ready Test to the candidates. He explained that class size is limited and the top 25 candidates will be selected based on general knowledge testing and physical agility testing. Candidates who successfully complete the program and pass the National certification testing could be offered full-time or part-time positions with Camden County Fire Rescue.

- 3rd Quarter Fiscal Year 2016 Budget Presentation presented by Finance & Budget Director Mike Fender

Finance & Budget Director Mike Fender presented a PowerPoint presentation regarding an overview of the 3rd Quarter Fiscal Year 2016 Budget.

Public Comments

No comments from the Public were offered during this time.

Commissioner Keene made a motion seconded by Commissioner Sheppard to adjourn the Regular Meeting at 6:23 PM.

Chairman Starline convened the Public Hearing at 6:23 PM.

Public Hearing

- To receive comments from the public regarding Zoning Map Amendment – RZ2016-1 – Request to Rezone 2 acres from A-F to A-R and a Future Land Use Map Amendment FLU2016-01 from “Multi-Family” to “Rural Residential”. Property located at 179 Charlie’s Lane, Kingsland, GA; Tax Parcel 094 021B. Cindy and David Strickland, owners.

No comments regarding this item were offered from the public during this time.

- To receive comments from the public regarding Zoning Map Amendment – RZ2016-2 – Request rezone 9.84 acres from A-F to A-R, Residential Agriculture. Property located at 99 Sadie Jackson Rd. White Oak, Ga; Tax Parcel 016 041 and 016 041A. Tammie and Larry Crews, owners.

No comments regarding this item were offered from the public during this time.

- To receive comments from the public regarding Special Use Application SU2016-03 – Consider a request for a Special Use in the GC (General Commercial) zoning district to allow outpatient mental health and addiction treatment. Property located at 5155 Highway 40 East, St. Marys, GA; Tax Parcel 121 014. St. Marys Treatment Center, LLC, owner

No comments regarding this item were offered from the public during this time.

Commissioner Keene made a motion, seconded by Commissioner Sheppard to adjourn the Public Hearing at 6:25 PM.

Chairman Starline reconvened the Regular Meeting at 6:25 PM.

Regular Agenda

1. Consideration of Zoning Map Amendment request by Cindy and David Strickland, owners to Rezone 2 acres from A-F to A-R and a Future Land Use Map Amendment FLU2016-01 from “Multi-Family” to “Rural Residential” located at 179 Charles Lane, Kingsland, GA; Tax Parcel 094 021B.

Commissioner Keene made a motion seconded by Commissioner Sheppard to approve the Zoning Map Amendment request by Cindy and David Strickland, owners to Rezone 2 acres from A-F to A-R and a Future Land Use Map Amendment (*FLU2016-0*) from "Multi-Family" to "Rural Residential" located at 179 Charles Lane, Kingsland, GA; Tax Parcel 094 021B.

The motion carried unanimously.

2. Consideration of Zoning Map Amendment (RZ2016-2) request by Tammie and Larry Crews, owners to rezone 9.84 acres from A-F to A-R, Residential Agriculture. Property located at 99 Sadie Jackson Rd., White Oak, Ga; Tax Parcel 016 041 and 016 041A.

Commissioner Keene made a motion seconded by Commissioner Sheppard to approve the Zoning Map Amendment (*RZ2016-2*) request by Tammie and Larry Crews, owners to rezone 9.84 acres from A-F to A-R, Residential Agriculture. Property located at 99 Sadie Jackson Rd., White Oak, Ga; Tax Parcel 016 041 and 016 041A.

The motion carried unanimously.

3. Consideration of Special Use Application (SU2016-03) request by St. Marys Treatment Center, LLC, owner, for a Special Use in the G-C (General Commercial) zoning district to allow outpatient mental health and addiction treatment located at 5155 Highway 40 East, St. Marys, GA; Tax Parcel 121 014.

Commissioner Keene made a motion seconded by Commissioner Sheppard to approve the Special Use Application (*SU2016-03*) request by St. Marys Treatment Center, LLC, owner, for a Special Use in the G-C (General Commercial) zoning district to allow outpatient mental health and addiction treatment located at 5155 Highway 40 East, St. Marys, GA; Tax Parcel 121 014.

The motion carried unanimously.

4. Adoption of 2016 Capital Improvement Element (CIE) of the Comprehensive Plan for Camden County by resolution.

Commissioner Keene made a motion seconded by Commissioner Sheppard to approve the Adoption of 2016 Capital Improvement Element (CIE) of the Comprehensive Plan for Camden County by resolution.

The motion carried unanimously.

5. Appointment(s) to the Bryan-Lang Historical Archives Board of Directors.

Commissioner Clark made a motion, seconded by Commissioner Keene to appoint the following members to the Bryan-Lang Historical Archives Board of Directors: Anna Belle McCaskill Friedman; Lucy Gay; Rosalyn Joseph; and James Thomason.

The motion carried unanimously.

6. Acceptance of Right of Way Deed for Fisher Massey Road Paving Project.

This item was removed during Agenda Amendments

7. Award contract for Architect and Engineering of Juvenile Justice Building renovations

Commissioner Keene made a motion seconded by Commissioner Sheppard to award the contract for Architect and Engineering of Juvenile Justice Building renovations to Douglas A. Neal Architect, Inc.

The motion carried unanimously.

8. Award contract for Employee Health Insurance Coverage

Commissioner Keene made a motion seconded by Commissioner Sheppard to award the contract for Employee Health Insurance and Dental Coverage to Aetna, Inc. and Life, Long-term, Short-term & ADD Coverage to MetLife.

The motion carried unanimously.

9. Award contract for Insurance Brokerage Services

Commissioner Keene made a motion seconded by Commissioner Sheppard to award the contract for Insurance Brokerage Services to USI Brokerage Services.

The motion carried unanimously.

10. Approval to apply for Assistance to Firefighters Grant (AFG) – Part B

Commissioner Sheppard made a motion, seconded by Commissioner Clark to approve to apply for Assistance to Firefighters Grant (AFG) – Part B.

The motion carried unanimously.

11. Consideration of adoption of ICMA Retirement Plan Document update.

Commissioner Sheppard made a motion, seconded by Commissioner Clark to approve the adoption of ICMA Retirement Plan Document update.

The motion carried unanimously.

12. Adoption of Employee Safety Handbook

Commissioner Clark made a motion, seconded by Commissioner Keene to adopt the Employee Safety Handbook as presented.

The motion carried unanimously.

13. Adoption of Vehicle Use Policy

Commissioner Sheppard made a motion, seconded by Commissioner Keene to approve to adoption of the Vehicle Use Policy as presented.

The motion carried unanimously.

Reports

- **Calendar – April & May 2016**

County Clerk Kathryn Bishop announced there are no amendments to the calendar at this time.

- **County Administrator Comments**

County Administrator Steve Howard introduced Management Analyst Shannon Nettles to introduce the new County Website App available for free download.

Mrs. Nettles gave the board an overview of where to access the free app, some of the features offered, and encouraged everyone to download the app.

Additional Public Comments

Rueben Gomez, Kingsland

Mr. Gomez commended the Board on the level of harmony displayed amongst the Board members when making decisions. He asked if the Board if they ever had disagreements.

Chairman Starline replied yes, they do disagree at times.

Adjournment:

Commissioner Clark made a motion, seconded by Commissioner Sheppard to adjourn the April 19, 2016 regular meeting. The vote was unanimous to adjourn the meeting at 7:04 PM.

Proclamation

of the Camden County Board of Commissioners

Recognizing Employee of the Quarter

WHEREAS, the Employee Recognition Committee is pleased to announce that Amber Hardman has been named Employee of the Quarter for the 3rd Quarter of Fiscal Year 2016; and

WHEREAS, Amber's commitment to the Camden County Tax Assessor's Office began on May 9, 2011; where her willing attitude, and diligent work ethic have played an important role in the growth and success of this organization; and

WHEREAS, Amber has been described by her peers as compassionate, hardworking, and always brings a sense of team spirit to the job; and

WHEREAS, this quarter Amber has given extra effort, going above and beyond her daily duties, by assisting a disoriented elderly citizen in distress. In February, while conducting property reviews in the Owen's Ferry area, north of Woodbine, Amber noticed an elderly woman in the road walking alone. Concerned, she stopped to ask if she needed help; and

WHEREAS, Amber sensed something was not right as its miles back to Woodbine, and the woman seemed unable to determine where she was living. Ms. Hardman contacted the Sheriff's Office and was informed to stay there until a deputy could arrive; and

WHEREAS, while waiting Amber observed that the woman continued to walk down the dirt road; after a few minutes she got too close to the edge of the road, and slipped into the ditch. Ms. Hardman immediately assisted her and offered her some water. She was soon able to locate the disoriented woman's home where she lived with her daughter who had been frantically looking for her mother; and

WHEREAS, Amber's actions in this incident and how she conducts herself at work on a daily basis exemplifies her kindheartedness and her ability to go the extra mile to get the job done. She understands the impact her performance has on the citizens of Camden County and her department;

NOW, THEREFORE, BE IT PROCLAIMED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS that the members of this body recognize Amber Hardman as Employee of the Quarter for Camden County Government, and, we hereby express our gratitude for her continued efforts and commitment.

PROCLAIMED this 3rd day of May, 2016

BY: _____
James H. Starline, Chairman

ATTEST: _____
Kathryn A. Bishop, County Clerk

Proclamation

of the Camden County Board of Commissioners

Declaring the week of May 6th – 12th, 2016 as “National Nurses Week - Culture of Safety”

Whereas, the nearly 3.1 million registered nurses in the United States comprise our nation's largest health care profession, and

Whereas, the depth and breadth of the registered nursing profession meets the different and emerging health care needs of the American population in a wide range of settings, and

Whereas, the American Nurses Association, as the voice for the registered nurses of this country, is working to chart a new course for a healthy nation that relies on increasing delivery of primary and preventive health care, and

Whereas, a renewed emphasis on primary and preventive health care will require the better utilization of all of our nation's registered nursing resources, and

Whereas, professional nursing has been demonstrated to be an indispensable component in the safety and quality of care of hospitalized patients, and

Whereas, the demand for registered nursing services will be greater than ever because of the aging of the American population, the continuing expansion of life-sustaining technology, and the explosive growth of home health care services, and

Whereas, that more qualified registered nurses will be needed in the future to meet the increasingly complex needs of health care consumers in this community, and

Whereas, the cost-effective, safe and quality health care services provided by registered nurses will be an ever more important component of the U.S. health care delivery system in the future, and

Whereas, along with the American Nurses Association, Southeast Georgia Health System has declared the week of **May 6-12** as **NATIONAL NURSES WEEK** with the theme **Culture of Safety** in celebration of the ways in which registered nurses strive to provide safe and high quality patient care and map out the way to improve our health care system, and we ask that all residents of this community join us in honoring the registered nurses who care for all of us, and

Be it resolved, that the residents of Camden County celebrate registered nursing's accomplishments and efforts to improve our health care system and show our appreciation for the nation's registered nurses not just during this week, but at every opportunity throughout the year, and

NOW, THEREFORE, BE IT PROCLAIMED THAT the Camden County Board of Commissioners do hereby ask that all residents of this community to join in honoring the registered nurses who care for all of us, and that we celebrate registered nursing's accomplishments and efforts to improve our health care system, and show our appreciation for the nation's registered nurses not just during this week, but at every opportunity throughout the year.

PROCLAIMED this 3rd day of May, 2016

BY: _____
James H. Starline, Chairman

ATTEST: _____
Kathryn A. Bishop, County Clerk

Proclamation
of the Camden County Board of Commissioners
Recognizing the week of May 15 – 21, 2016 as
National Peace Officers' Week

WHEREAS, our Nation's Peace Officers embody the very idea of citizenship – that along with our rights come responsibilities, both to ourselves and to others. During Peace Officers' Memorial Day and Peace Officers' Week, we celebrate those who protect and serve us every minute of every day, and we honor the courageous officers who devoted themselves so fully to others that in the process they laid down their lives.

WHEREAS, we mourn the fallen, and we also remember how they lived. With unflinching commitment, they defended our schools and businesses. They guarded jails; patrolled borders; and kept us safe at home, on the road, and as we went about our lives. To their families, we owe an unpayable debt. And to the men and women who carry their mission forward, we owe our unyielding support.

WHEREAS, the members of the Camden County Sheriff's Office play an essential role in safeguarding the rights and freedoms of Camden County; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression;

WHEREAS, the men and women of the Camden County Sheriff's Office unceasingly provide a vital public service;

NOW, THEREFORE, BE IT PROCLAIMED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS that all citizens of Camden County and all patriotic, civic and educational organizations observe the week of May 15 – 21, 2016, as **Peace Officers' Week** in which all of our people may join in the commemorating of our Peace Officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

It is further proclaimed that all citizens of Camden County observe the 15th day of May 2015, as **Peace Officers' Memorial Day** in honor of those Peace Officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

PROCLAIMED this 3rd day of May 2016,

BY: _____
James H. Starline, Chairman

ATTEST: _____
Kathryn A. Bishop, County Clerk

Proclamation

of the Camden County Board of Commissioners

Recognizing the week of May 1 – 7, 2016 as
National Correctional Officers' Week

WHEREAS, Correctional Officers have the difficult and often dangerous assignment of ensuring the custody, safety and well-being of the over 600,000 inmates in our Nation's prisons and jails. Their position is essential to the day-to-day operations of these institutions; without them it would be impossible to achieve the foremost institutional goals of security and control.

WHEREAS, the duties of these officers have become increasingly complex and demanding. They are called upon to fill, simultaneously, custodial, supervisory and counseling roles. The professionalism, dedication and courage exhibited by these officers throughout the performance of these demanding and often conflicting roles deserve our utmost respect; and

WHEREAS, the important work of Correctional Officers often does not receive the recognition from the public it deserves. It is appropriate that we honor the many contributions and accomplishments of these men and women who are a vital component of the field of corrections; and

WHEREAS, one of the primary goals for the Camden County Sheriff's Office is to provide its citizens with an effective criminal justice system that focuses on quality of life and safety for all our citizens.

WHEREAS, the men and women of the Camden County Sheriff's Office unceasingly provide a vital public service;

NOW, THEREFORE, BE IT PROCLAIMED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS that all citizens of Camden County and all patriotic, civic and educational organizations observe the week of May 1 - 7, 2016, as **Correctional Officers' Week** in which all of our people may join in the commemorating of our Correctional Officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

PROCLAIMED this 3rd day of May 2016,

BY: _____
James H. Starline, Chairman

ATTEST: _____
Kathryn A. Bishop, County Clerk

The Camden County Solid Waste Authority held a meeting on Tuesday, July 14, 2015, at 6:20 p.m. in the Board of County Commissioners' Meeting Chambers of the Government Services Building, Woodbine, Georgia.

Present: Chairman Jimmy Starline; Vice-Chairman Chuck Clark; Willis R. Keene, Jr.; Tony Sheppard; Gary Blount; County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop.

SWA Chairman Starline convened the Solid Waste Authority (SWA) meeting at 6:58 PM.

Adoption of SWA Agenda

Willis R. Keene, Jr. made a motion, seconded by SWA Vice-Chairman Chuck Clark to adopt the Solid Waste Authority agenda as presented.

The motion carried unanimously.

SWA Approval of Minutes

- May 5, 2015 SWA meeting minutes

Willis R. Keene, Jr. made a motion, seconded by SWA Vice-Chairman Chuck Clark to approve the May 5, 2015 Solid Waste Authority meeting minutes.

The motion carried unanimously.

SWA Public Comments

No public comments were offered during this time.

SWA Agenda

1. Approval of Resolution to adopt the Fiscal Year 2016 Solid Waste and Curbside Collection Budget.

Gary Blount made a motion, seconded by Willis R. Keene, Jr. to approve the Resolution adopting the Fiscal Year 2016 Solid Waste and Curbside Collection Budget.

The motion carried unanimously.

Additional SWA Public Comments

No public comments were offered during this time.

SWA Vice-Chairman Chuck Clark asked staff to look at a possible increase regarding the fee for yard waste and land debris.

Solid Waste Director Lannie Brant stated that a possible increase regarding the fee for yard waste and land debris can be looked at by staff and presented to the Authority at a late date.

SWA Chairman Starline suggested scheduling a Solid Waste Authority Meeting in the coming weeks to discuss this matter further.

SWA Adjournment

Willis R. Keene, Jr. made a motion, seconded SWA Vice-Chairman Clark to adjourn the Solid Waste Authority meeting at 6:26 PM.

The motion carried unanimously.

SOLID WASTE AUTHORITY
AGENDA ITEM: 1

SUBJECT: Discussion and possible action regarding Curbside Recycling

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: April 25, 2016

BUDGET INFORMATION: None at this time

COMMISSION ACTION REQUESTED ON: May 3rd

PURPOSE:

To request that the Board of Commissioners:

- a. To consider directing staff to discuss a proposed increase in recycling costs and recommended options.

HISTORY:

1. The Board of Commissioners signed an agreement for a five year commitment with Advanced Disposal beginning July 1, 2012.
2. Overseas markets have continued to decline with respect to requiring recycled goods.
3. The cost to pick up recycling has increased over the last year from approx. \$20/ton to \$70/ton for Advanced Disposal at the Jacksonville recycling center.
4. Advanced Disposal is requesting an increase from the County to offset the extreme costs they are incurring on the recycling materials.

FACTS & ISSUES:

1. The attached agreement makes reference to how any increases may be obtained. Quick review is no increases other than CPI are allowed unless agreed upon by both parties.
2. Advance Disposal is allowed to collect 70% of the annual CPI (Consumer Price Index) change each year.
3. The Board of Commissioners may request a decrease in rates when there is a substantial decrease in fuel costs.
4. County buildings and churches are not charged for pick-up service.

OPTIONS:

1. Motion to direct staff to discuss the proposed increase with Advanced Disposal.
2. Motion to decline for staff to discuss an increase with Advanced Disposal.
3. No action at this time.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. Staff feels this is a Board decision and will work within any action approved by the Board of Commissioners.

DEPARTMENT:

Prepared by:

Mike Fender, Director

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A



April 29, 2016

Mr. Michael Fender
Finance Director
Camden County, Georgia
200 E. 4th Street
Woodbine, GA

Dear Mr. Fender,

Advanced Disposal and Camden County have enjoyed a mutually beneficial relationship for many years. We appreciate the opportunity to continue to work with you on providing superior service to the residents of Camden County. Thank you for allowing Advanced Disposal to submit this summary and request for assistance with the cost of recycling for the County.

At the beginning of the contract between Advanced Disposal and Camden County, the Republic recycling facility in Jacksonville, FL was paying \$10 per ton for all recycling collected in Camden County. Due to volatility in the recycling market, Republic has reduced payments and have actually been charging for processing of the recyclables collected in Camden County. Below is a schedule outlining the change in payment for the recyclables:

Date:	Price per Ton:
Contract Start	\$10
May 2013	\$0
May 2015	(\$20) cost
March 2016	(\$40) cost
April 11, 2016	(\$70) cost

As the numbers show in the above table, the cost to Advanced has increased to \$70 per ton. Since the initial contract with Camden County was bid based on a profit of \$10 per ton, the cost has actually increased to a net cost to Advanced of \$80 per ton.

I have attached a summary of the recycling tons collected and the financial impact based on the above schedule of costs. Please accept this letter as a request to the County to assist in defraying the cost to Advanced Disposal for providing recycling services to the residents. I look forward to hearing from you.

Sincerely,

D.W. (Jody) Jackson III
General Manager

Camden Co. Recycle tons

Annualized
averaged tons

May 1st 2013 Price went from \$10.00 to \$0 per ton.
May 1st 2014 264.97 (\$2,649.70)
April 30th 2015 264.97 (\$2,649.70) At 22.08 Ton average.

Monthly Tons

May-15	19.15	\$	383.00	Price went to \$20.00 per ton.
Apr-15	20.56	\$	411.20	
Jun-15	21.26	\$	425.20	
Jul-15	20.03	\$	400.60	
Aug-15	19.73	\$	394.60	
Sep-15	22.21	\$	444.20	
Oct-15	21.18	\$	423.60	
Nov-15	25.28	\$	505.60	
Dec-15	25.07	\$	501.40	
Jan-16	22.15	\$	443.00	
Feb-16	24.24	\$	484.80	
Mar-16	24.11	\$	964.40	Price went to \$40.00 per ton net of rebate.
Apr-16	Tons not in yet for the month			Month started at \$40.00 per ton and went went to \$70.00 per ton on April 11th.

264.97

22.08 Monthly average prior 12 months.

24.17 Past 5 month average, showing volume is growing.

\$11,081 Cost taken to date less April.

New cost running \$1,691.90 per month or \$20,302.80 per year.

FYI

House count March 2016 4706

Customers using recycling 1730

Average pounds per pick up recycling 5.89



April 1, 2015

Advanced Disposal
7580 Philips Hwy.
Jacksonville, FL. 32256

RE: Republic Services Recycling Center Processing Fee Changes 2015

Dear Valued Customer,

We would like to take this opportunity to thank you for your business in 2015. During this past year we found commodity prices continue to trend downward. In the past we have been able absorb these fluctuations at no cost to our customers.

As a result of the fluctuations listed above our Jacksonville MRF will beginning charging a \$20.00 per ton processing fee, **effective May 1, 2015**. We will continue to work hard to keep this increase to a minimum, being fully aware of the present economic situation.

Should you have any questions or require additional information please feel free to call me at 904-825-2105.

Best Regards,

Chad Keelean
Division Manager

Republic Services Recycling Center
7000 Imeson Road • Jacksonville, FL. 32219 • (904) 999-3044



8619 Western Way Jacksonville, FL 32256
o 904.443.2000 f 904.443.2064 republicservices.com

1/25/2016

Dear Valued Customer,

We would like to take this opportunity to thank you for your business. During this past year our expenses related to environmental compliance and general facility operations have risen. Up until now, we have been able to absorb the additional expenses at no cost to our customers. Beginning March 1, 2016 we will implement a price increase at our facility and change our billing method. We have worked hard to keep this increase to a minimum, being fully aware of the present economic situation in our area.

On **March 1, 2016** we will charge a flat **\$67.00 per ton processing fee** and a **rebate of 60% of the High Side Mixed Paper Commodity Price** per ton for all our inbound material. What does this mean? Your net charge per ton can fluctuate each month based on the commodity price. You will see two line items on each ticket. Below is an example of the fees for 1 ton of material.

Processing Fee	1 Ton	\$67.00	Flat Fee \$67.00 Ton
Rebate	1 Ton	<u>(\$27.00)</u>	60% of HS Mixed Paper
Net Invoice Amount		\$40.00 per Ton	

Should you have any questions or require additional information please feel free to call our Recycling Center at 904-999-3044.

Best Regards,

Katherine Council
MRF Operations Manager

Jacksonville Recycling Center
7000 Imeson Road • Jacksonville, FL 32219 • (904) 999-3044



April 8, 2016

Dear Valued Customer,

As a result of the current commodity values and the composition of inbound material our Jacksonville Recycling Center has adjusted our fee structure. Effective April 11, 2016 our Recycling facility will charge a \$70 per ton processing fee with a \$0 rebate for all inbound material. We will continue to monitor the market and material value monthly in order to re-assess our pricing structure.

Should you have any questions or require additional information please feel free to call our Recycling Center at 904-999-3044.

Best Regards,

Katherine Council

Katherine Council
MRF Operations Manager
KCouncil@RepublicServices.com

Sent via email and US Mail

Jacksonville Recycling Center
7000 Imeson Road • Jacksonville, FL 32219 • (904) 999-3044

FRANCHISE AGREEMENT
FOR
RESIDENTIAL SOLID WASTE COLLECTION SERVICE

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Obg 6/24/11modified 6/25/11; modified 3/2/12
FRANCHISE AGREEMENT
FOR
RESIDENTIAL SOLID WASTE COLLECTION SERVICE

This Agreement is executed by and between CAMDEN COUNTY, a political subdivision of the State of Georgia by and through its Board of County Commissioners (hereinafter the "Board") and ADVANCED DISPOSAL SERVICES STATELINE, L.L.C., (hereinafter the "Franchisee"), this ____ day of _____ 2012.

ARTICLE 1 – CONSIDERATION AND TERM

For good and valued consideration, the receipt, sufficiency, and adequacy of which is hereby acknowledged, and including the mutual promises and Covenants hereinafter set forth, the parties hereby agree to include, but not united to the following:

The Board desires to contract for the services of Franchisee to provide an individual household curbside collection service for the weekly collection of the household solid waste in the unincorporated areas of Camden County. The Franchisee desires to contract with the Board to provide an individual household curbside collection service for the weekly collection of the household solid waste in the unincorporated areas of Camden County.

The term of this agreement shall begin from March 6, 2012 and terminate on June 30, 2017 (the "Term"). This Contract may be automatically renewed for *one (1) additional five (5) year term* (the "Renewal Term") upon the same terms and conditions as set forth herein unless either party provides a written notice of non-renewal to the other party at least sixty (60) days prior to the end of the Term.

ARTICLE 2 – SERVICES

The Franchisee's responsibility under this agreement is to provide for the collection and disposal of Solid Waste from the residences located in the unincorporated areas of Camden County, Georgia on a scheduled basis.

The services will be provided to all such residences located along routes serviced daily by standard of two (2) wheel drive postal delivery vehicles which are readily serviceable with Franchisee's vehicles and equipment.

Services of the Franchisee shall be under the general direction of the Director of the Camden County Solid Waste Authority or his designee who shall act as the County's representative during the performance of this agreement.

ARTICLE 3 – DEFINITIONS

1. Definitions. The following terms where used in this Agreement in capitalized form shall have the meaning ascribed to them in this Section, unless different meanings are clearly indicated by the context. When not inconsistent with the context, words used in the present

tense include the future, words in the plural include the singular, and words in the singular include the plural. The word “shall” is always mandatory.

- A. “Application” means a request for a Franchise, transfer or an existing Franchise, renewal of a Franchise, or transfer/renewal of a Franchise.
- B. “Board” means the Board of County Commissioners of Camden County, Georgia.
- C. “Bulky item” means household waste generated under normal living conditions. (Excluded items are those associated with construction, remodeling, addition or demolition, as well as items that are designated as hazardous waste by County or State agencies.
- D. “Bundle” means a unit of Solid Waste which by its very nature is generally not conducive to placement in Receptacle and which shall be bound securely together so as to avoid disintegration or spillage when lifted or moved, and which shall be bound securely together so as to avoid disintegration or spillage when lifted or moved, and shall not exceed two (2) feet by two (2) feet by four (4) feet in size and be not in excess of fifty (50) pounds in weight.
- E. “Clean Debris” means any waste which is virtually inert and which is not a pollution threat to ground water or surface waters and is not a fire hazard, and which is likely to retain its physical and chemical structure under expected conditions of disposal and use, including uncontaminated concrete, including embedded pipe or steel, brick, glass, ceramics, and other Wastes designated by the Department.
- F. “Commercial establishments’ means all commercial establishments, including, but not being limited to motels, hotels, apartments and trailer parks, stores, office buildings, restaurants, service stations and garages, laundries and cleaning establishments, Industrial Establishments and all other places not classes as residential producing or accumulating Solid Waste, including adjacent unimproved property.
- G. “Composting” means a controlled process of degrading organic matter by micro-organisms which results in a humus material and may include simple exposure resulting in a natural decay or physical turning, windowing, aerating or other mechanical reduction or the organic matter.
- H. “Composting Facility” means a facility where organic matter is processed by Composing.
- I. “Construction and Demolition Debris” means materials generally considered to be not water soluble and non-hazardous in nature, including, but not limited to, steel, glass, brick, concrete, asphalt roofing material, pipe, gypsum wallboard, and lumber, from a construction or demolition project and including rocks, soils, tree remains, trees, and other vegetative matter which normally results from, land clearing or land development operations for a construction project. Mixing of

Construction and Demolition Debris with other types of Solid Waste, including material from a construction or demolition site which is not from the actual construction or destruction of a structure, will cause it to be classified as other than Construction and Demolition Debris.

- J. "Container" means a "roll off" container or an enclosed container with a close fitting cover or doors with a capacity in excess of one (1) cubic yard, approved by the Department, which is used to store large volumes of solid waste for collection. A container must be of the type serviced by mechanical equipment.
- K. "Container Service" means collection of Garbage and Recyclable materials stored in Containers.
- L. "County" means Camden County, Georgia.
- M. "Customer" means individual household for which collection services are to be provided by Franchisee. Said individual household count shall be the active accounts as determined by the billing office of the Camden County Solid Waste Authority on a monthly billing cycle.
- N. "Department" means the Camden County Solid Waste Authority Curbside Collection Office.
- O. "Designated Disposal Facility" means the SR 110 Landfill located in the County, or any other Solid Waste Facility or Solid Waste Management Facility mutually agreed to between the Department and the Franchisee in writing.
- P. "Franchise" means the rights granted hereunder to collect and transport Solid Waste from Residential Units, and is not intended to include any license or permit required for the privilege of transacting and carrying on a business within the County as may be required by general law.
- Q. "Franchise Agreement" means this Agreement entered into voluntarily between the Franchisee and the Board including all terms, conditions, specifications and exhibits, the Franchisee's Franchise Application, and any mutually accepted changes thereto, as necessary to implement the Franchise granted by the Board.
- R. "Franchisee" means the Person issued this Franchise by the Board pursuant to this Agreement.
- S. "Garbage" means materials resulting from preparation, cooking, and serving of food, market wastes, trimmings and other discarded matter from meat or produce, including packaging materials and containers and other similar type refuse as defined by rules of the Department. All garbage must be generated from the residence and non commercial in nature.

- T. “Hazardous Substance” means any substance which is defined as a Hazardous Substance in the United States Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 94 Stat. 2767 as may be amended from time to time, including but not limited to any material or substance designated as hazardous by the United States Environmental Protection Agency or any applicable federal, state, local or municipal authority.
- U. “Hazardous Waste” means Solid Waste, or a combination of Solid Wastes, which, because of its quantity, concentration, or physical, chemical, or infectious characteristics, may cause or significantly contribute to, an increase in mortality or an increase in serious irreversible or incapacitating reversible illness or may pose a substantial present or potential hazard to human health or the environment when improperly transported, disposed of, stored, treated, or otherwise managed and including an materials specifically designated by the Department, including but not limited to any waste designated as hazardous by the United States Environmental Protection Agency or any applicable federal, state, local or municipal authority.
- V. “Incorporated Area” means the areas of the County lying within the incorporated municipalities of St. Marys, Kingsland, and Woodbine.
- W. “Institutional Establishments” means establishments operated by governmental entities, non-profit organizations, tax exempt hospitals, and public, charitable, philanthropic, or religious institutions conducted for the benefit of the public or a recognized section of the public. Establishments not covered by the foregoing definition shall be considered Commercial Establishments.
- X. “Owner” means Person or Persons occupying owning property within the Unincorporated and Incorporated Areas, who shall be a customer.
- Y. “Performance Bond” means the form of security set forth in this Agreement and furnished by the Franchisee as a guarantee that Franchisee will perform its work in accordance with this Franchise Agreement and will pay all lawful claims relating hereto.
- Z. “Person” means any and all Persons, natural or artificial, including any individual, firm or association; any municipal or private corporation organized or existing under the laws of this state or any other state; any county of this state; any and all governmental agency of this state or the Federal Government.
- AA. “Receptacle” means any container having a capacity of not more than ninety (90) gallons approved by the Department for Residential Waste Collection Service and may include bags provided by Franchisee and/or the County for use in the storage and collection of specific types of Solid Waste and Recyclable Material.
- BB. “Recovered Materials” means those materials which have known potential for Recycling, can be feasibly recycled, and have been diverted or removed for the Solid Waste stream for sale, use, or reuse, by separation, collection, or processing.

- CC. “Recyclable Material” means those materials which are suitable for recycling, which have undergone source separation, and which would otherwise be processed or disposed of as Solid Waste. Recyclable Materials shall consist of aluminum, tin cans, newspapers, card board, plastic No. 1 and No. 2 and glass (clear, green, brown).
- DD. “Recycling” means any process by which Solid Waste, or materials which would otherwise become Solid Waste, are collected, separated, or processed and reused or returned to use in the form of raw materials or products.
- EE. “Residential Waste Collection Service” means the collection of Garbage and Recyclable Material from Residential Units.
- FF. “Residential Unit” means any structure or shelter or any part thereof used or constructed for use as a residence of one (1) family, the adjacent unimproved property, and accessory improvements.
- GG. “Residential Waste” means Garbage resulting from the normal housekeeping activities of a Residential Unit.
- HH. “Resource Recovery” means the process of recovering materials or energy from Solid Waste, excluding those materials of Solid Waste under control of the Nuclear Regulatory Commission.
- II. “Solid Waste” means Garbage, Yard Trash, Clean Debris, White Goods, Construction and Demolition Debris or other discarded material resulting from normal housekeeping activities, but such term shall in no event, anything to the contrary in this Agreement notwithstanding, include Hazardous Substances, Hazardous Materials or Biological Waste.
- JJ. “Solid Waste Disposal Facility” means any Solid Waste Management Facility which is the final resting place for Solid Waste, including landfills and incineration facilities that produce ash for the process of incinerating municipal Solid Waste.
- KK. “Solid Waste Management Facility” means any Solid Waste disposal area, Volume Reduction plant, Compost Facility or other facility, the purpose of which is Recycling, Resource Recovery or the Disposal, Processing, or storage of Solid Waste, excluding facilities which use or ship Recovered Materials unless such facilities are managing Solid Waste.
- LL. “Special Services” means any Solid Waste collection and disposal services which require a Franchisee to render services beyond the minimum requirements of this Franchise Agreement.

- MM. “Special Wastes” means Solid Waste that requires special handling and management, including, but not limited to, extra-large White Goods, mattresses, furniture, tree limbs and roots.
- NN. “Surety” means any of the issuers of Performance Bonds guaranteeing the full and proper performance of the Franchise established by this Franchise Agreement.
- OO. “Unincorporated Area” means the Unincorporated Areas of Camden County existing as the date of this contract and those certain areas as added from time to time by the Board of County Commissioners as shown on the Camden County Official Zoning Map and the maps of the Camden County Board of tax Assessors.
- PP. “Volume Reduction Plant” means incinerators, pulverizers, compactors, shredding and baling plants, composting plants, and other plants which accept and process Solid Waste for Recycling or Resource Recovery.
- QQ. “White Goods” means inoperative and discarded refrigerators, ranges, water heaters, freezers, and other similar domestic large appliances used for residential purposes.
- RR. “Yard Trash” means vegetative matter resulting from landscaping maintenance, including but not limited to grass clippings, leaves, twigs, etc., and material resulting from normal landscaping maintenance.

ARTICLE 4 – SCHEDULE OF SERVICE

The collection service authorized hereunder is for Residential Units located within the Unincorporated Areas of Camden County, Georgia which shall be defined pursuant to the zoning maps of Camden County and as reflected on Camden County Board of Tax Assessors Maps.

Customers for which the weekly individual household curbside collection service is to be provided shall be determined by the Board through the Camden County Solid Waste Authority collection office; said collection office shall keep current records with customers and their account payment history. The collection office shall provide on a monthly basis the number of customers. Franchisee shall provide the service as defined herein; and Franchisee shall receive payment for the Franchisee services based on the number of active monthly accounts as provided by the billing office. The Board and Franchisee agree that the customer count may vary from month to month. Board shall notify Franchisee of new accounts or re-established accounts within five (5) days of the establishment of the new account or the re-activation of a delinquent payment account. Franchisee shall implement the collection service within the following seven (7) business days.

The Board and Franchisee agree to provide the services herein to qualified indigent customers, once the individual has provided proper information to the Board verifying their indigent status as defined by the Board. Franchisee shall bill the Board at the reduced rate of fifty (50) percent of the current rate charged to regular customers for this type of account.

The Franchisee shall provide the services as defined herein to the following at no cost to the customer:

- (A) County buildings and facilities owned, leased or under the direct control of the Camden County Board of Commissioners.
- (B) Non-profit churches, once the services herein have been requested and proof of non-profit status has been provided and approved for service by the Board.

ARTICLE 5 – LEVEL OF SERVICE, RATES, CHARGES

1. Collection Services and Operations.

A. Services To Be Performed by Franchisee

The Board hereby grants the Franchisee the exclusive right during the Term of this Agreement and any renewal hereof to collect Solid Waste and Recyclable Materials pursuant to this Agreement and the Board warrants that it has the authority to grant such an exclusive right. The Board further covenants that during the Term of this Agreement or any renewal hereof it will not engage other individuals or itself or permit other individuals or itself to become involved in the activity of collecting or disposing of Solid Waste and Recyclable Materials or any other similar activity that would impair the exclusive right to the Franchisee.

B. Residential Waste Collection Service.

(1) Frequency of Waste Collection.

- (a) Franchisee shall pick-up from each Customer location one (1) time each week, all Solid Waste generated by the Customer and placed for collection in approved Receptacles.
- (b) Franchisee shall pick-up from each Customer location every week, all Recyclable Material generated by the Customer and placed for collection in approved Receptacles or Bundles.
- (c) Franchisee shall not be required to provide yard trash collection service.
- (d) Pick-ups shall not be reduced by Holidays, but picks-ups normally scheduled to be made on a holiday may be rescheduled upon approval by the Department after at least five (5) days prior notification to the affected Customers by publication or other means approved by the Camden County Solid Waste Authority. Any publication shall be at the expense of the Franchisee.

- (2) Quantity. Franchisee shall be required to pick-up all Garbage and Recyclable Materials generated by the Customer at their location, provided that:
- (a)
 - i. Garbage has been placed by the Customer for collection separately and Recyclable Material, in approved Receptacles or Bundles.
 - ii. All Recyclable Materials have been placed by the Customer for collection in approved Receptacles or Bundles.
 - iii. White Goods and bulky items will be collected and transported to the designated Disposal Facility within ten (10) days of request by the Customer at no additional charge.
 - (b) Franchisee shall not be required to collect any Solid Waste, White Goods, Bulky Items and/or Recyclable Materials which do not comply with the requirements set forth in this Article 4 except by Special Service. Furthermore, anything contained in this Agreement to the contrary notwithstanding, Franchisee shall under no circumstances be required to collect, transport or dispose of any material which is considered to be Hazardous Waste, Hazardous Substance, or Biological Waste.
- (3) Waste Collection. Franchisee shall make collections with a minimum of noise and disturbance. Any spillage by the Franchisee during the collection and disposal process shall be picked up and removed immediately by Franchisee, provided Franchisee shall not be required to pick-up spillage caused by the Customer or overfill by Customer of a Receptacle or Container.
- (4) Special Services. Services such as back door collection, below ground collection, collection from a Customer being provided Residential Waste Collection Service of other than Residential Waste Collection Service or other than Residential Waste, or additional pick-ups shall be provided for at a separate fee based upon terms agreed to by the Franchisee and the Customer, unless such fee is otherwise established under the authority of this Franchise Agreement. Requests for pick-ups Special Waste shall be considered as requests for Special Services. Charges for Special Services shall not be unreasonable nor excessive and performance of Special Services shall be at the discretion of Franchisee.
- (5) Solid Waste Receptacles.

- (a) Garbage. Garbage shall be placed for collection in Receptacles to be furnished by the Franchisee having wheels and a capacity of ninety (90) gallons.
- (b) Recyclable Materials.
 - i. With the exception of bundled newspapers and corrugated paper, all household Recyclable Material shall be placed for collection in Receptacles having a capacity of nineteen (19) gallons furnished by the Franchisee (“the “Recycling Bins”).
 - ii. Newspaper and corrugated materials shall be placed for collection in bundles at curbside under of adjacent to the Recycling Bins.
- (c) Hazardous Waste. Franchisee shall not be responsible for the collection of Hazardous Waste other than normal small quantities as may be conservatively generated as part of Residential Waste.
- (d) Location of Residential Waste for Collection. All Residential Service Customers shall place Residential Waste for collection at the location hereinafter provided for the collection of Receptacles for Residential Waste Collection Service, unless Franchisee has agreed to provide a Special Service collection at another location.

2. Receptacles and Bundles.

- A. All Customers shall use the approved Receptacles furnished by the Franchisee. Additional Receptacles, which shall meet the specifications and definitions in this Agreement, may be used by the Customer in addition to those provided by Franchisee.
- B. Receptacles shall be kept covered at all times and maintained in good condition. Any Receptacle that does not conform with the provisions of this regulation or that may have ragged or sharp edges, or any other defect liable to hamper or injure the person working in, on or around said Receptacle must be promptly repaired or replaced with an approved Receptacle upon receipt of notice to that effect from the Customer or the Camden County Solid Waste Authority. By receipt of the Receptacles, the Customer assumes responsibility for the proper care and maintenance of the Receptacles. In the event replacement Receptacles and/or Recycling Bins become necessary and, in the reasonable opinion of Franchisee, such replacement is necessitated by misuse or neglect, the replacement cost for such Receptacles and/or Recycling Bins shall be born by the Customer and in no event by the Franchisee; it being understood between the parties

that Franchisee shall be responsible for repair or replacement of Receptacles only in the event they become unfit for their purpose by virtue of normal wear and tear.

C. Location of Receptacles and Bundles.

- (1) Receptacles and bundles for Residential Waste Collection Service shall be placed at ground level, on the property of the Customer and shall not be placed upon County or public property or neighboring property not in the ownership or tenancy of the person by whom the Solid Waste is generated, whether such neighboring property be vacant or improved; provided, however, that in order to be eligible for pick-up by the Franchisee, the Customer shall place Receptacles and Bundles ready for collection at a maximum distance of ten (10) feet from the traveled and graded or paved portion of the right-of-way and adjacent to, or upon the corners of, the Customer's driveway for servicing by Franchisee. Such placement of Receptacles and Bundles shall be easily accessible to the Department for inspection and to employees of the Franchisee for collection.
- (2) At no time shall any receptacles, bundles, or solid waste be placed on or within the traveled and graded or paved portion of any right-of-way, or on or within any gutters, ditches or sidewalks. This shall not prohibit placement in the Owner's driveway, adjacent to the traveled way.
- (3) Receptacles and Bundles for Residential Waste Collection shall be placed for collection prior to 6:00 a.m. of the day of collection, but in no case shall Receptacles or Bundles be placed on public right-of-way more than twelve (12) hours preceding the day of collection. The normal hours of collection are after the hour of 6:00 a.m. on days designated by Franchisee.
- (4) Customers wishing not to place Receptacles or Bundles at the designated location shall contract with the Franchisee for collection and disposal of Solid Waste as a Special Service, unless otherwise provided herein.
- (5) Any Receptacle offered for collection which has not been approved by the Department shall be clearly marked by the Franchisee, specifying the manner in which the Receptacle fails to meet the approved standards.

3. Customer Restrictions.

- A. Franchisee shall not be required to collect any Solid Waste which does not conform to the standards set forth herein.
- B. Franchisee shall have the right to terminate service to any Customer violating any provision of this Agreement. Written notice of such termination shall be provided to the Board and Customer enumerating the repeated violation(s), with a copy furnished to the Camden County Solid Waste Authority.

ARTICLE 6 – FRANCHISEE OBLIGATIONS

1. Franchise Performance. In the event the Franchisee shall violate any of the terms, conditions, or provisions of this Franchise Agreement, or any of the regulations promulgated by the Board pursuant thereto, the Board shall notify the Franchisee, in writing, to desist from further violations. If the violation continues for a period of fifteen (15) days thereafter and unless during such time the Franchisee has made diligent efforts to remedy same, the Franchisee may be deemed to have forfeited the Franchise; provided, the Franchisee may, within said fifteen (15) day period, petition the Board for hearing regarding whether ground for forfeiture exist. A forfeiture shall mean the Franchisee's rights under the Franchise are revoked and the Franchise Agreement terminated ("Forfeiture"). Forfeiture shall take effect upon the certified mailing from the Department of notice thereof to the Franchisee.

2. General Conditions.

- A. (1) To provide a better service and improve Customer goodwill, the Franchisee's personnel shall be instructed to and shall refrain from engaging in any arguments with Customers and from exhibiting or expressing surliness, ill-manners or disrespect toward Customers, and shall present a neat appearance at all times.
- (2) When any action shall be taken by the Franchisee under the authority granted by these rules and such action shall be objected to by any Customer, either the Franchisee or the Customer may submit the controversy to the Department for mediation, conciliation, or adjudication.
- B. The Board may, in its sole discretion, require the Franchisee to furnish to the Board on an annual basis, a performance bond in the amount not to exceed Two hundred forty thousand dollars (\$240,000.00) to insure continuity of collections and disposal service. The bond shall be conditioned upon performance of the Franchise obligations, and it shall be considered a violation of the Franchise and the bond conditions if the Franchisee shall:
 - (1) Fail to cure a violation under Article 5 hereof after having been given fifteen (15) days notice of failure to comply.

- (2) Take the benefit of any present or future insolvency statutes, or make a general assignment for the benefit of creditors, or file a voluntary petition in bankruptcy or a petition or answer seeking an arrangement, reorganization or readjustment of its indebtedness under the Federal bankruptcy laws or under any State thereof, or consent to the appointment of a receiver, trustee, or liquidator of all or substantially all of its property.
- (3) By an order or judgment by a court of competent jurisdiction be adjudged bankrupt; provided however, that if such judgment or order is vacated within sixty (60) days after the entry thereof, any notice or forfeiture of Franchise under Subsection 1 hereof resulting therefrom shall be null, void, and of no effect.

ARTICLE 7 – PAYMENT TO FRANCHISEE

1. The Franchisee shall bill the Camden County Solid Waste Authority by the 10th day of the following month for service rendered during the preceding month. The billing shall be based upon the count of Residential Units of record and being serviced pursuant to this Agreement as of the last day of the month for which billing is issued. This billing is to be exclusive of Special Services. Payment from the Board to Franchisee shall be due upon receipt by the Board of Franchisee's bill and will be made no later than the 10th day of the month following receipt of said billing.
2. The Franchisee shall bill the respective Customer for Special Services by the 10th day of the month following the month during which said Special Services were rendered. Payment from the Customer to Franchisee therefore shall be due upon receipt by the Customer of Franchisee's bill.
3. In the event it shall become desirable or necessary to terminate the Service required of the Franchisee by reason of nonpayment of charges by any customer, such services shall not be discontinued until a written notice has been delivered or mailed to the Residential Unit where such services are to be discontinued, and a copy of such notice mailed to the Franchisee at least ten (10) days prior to the discontinuance.
4. Customer Service.
 - A. This Franchisee shall provide and make known to the Board a local phone service and/or location where the public may request Solid Waste Collection Service.
 - B. The Franchisee agrees to provide back door service at no additional charge for those people who are physically handicapped and have no other means to get cans to roadside.
 - C. Franchisee shall require its employees to serve the public in a courteous, helpful, and impartial manner. All Franchisee personnel in both the field and the office shall refrain from belligerent behavior and profanity. Correction of any such

behavior and language shall be the responsibility of Franchisee. Personnel shall perform collection service with as little noise and little disturbance to the Customer as possible. No employee shall disturb or otherwise handle or move Customer or Board property that is unnecessary to the proper execution of his or her duties. Care shall be taken to prevent damage to property, including waste containers, shrubs, flowers and other plants. Collection shall be done in a sanitary manner and any spillage by Franchisee shall be immediately picked up and disposed in the collection vehicle. Personnel shall not be required to expose themselves to the danger of being bitten by vicious dogs in order to accomplish collection. In any case where the Owner or tenants have such animals at large, Franchisee shall immediately notify the Department and the County's Animal Control Officer in writing of such condition and of Franchisee's inability to perform collection service because of such condition.

5. Rates.

A. Current Rates. The current monthly rates for collection service as of the date of this contract are hereby established for each Residential Unit as follows and shall not be increased for any reason other than as stated and agreed herein:

Solid Waste	\$7.93
Recycling	2.70
White Goods/ <u>Bulky Items</u>	<u>No Charge</u>
<u>TOTAL</u>	<u>\$10.63</u>

The Franchisee shall bill the Board at the reduced rate of fifty (50) percent of the current rate in effect, for qualified indigent customers as defined by the Department.

Franchisee shall not charge a fee for the weekly collection services for the following as defined in ARTICLE 4 of this agreement.

- (A) County buildings and facilities owned, leased or under the direct control of the Camden County Board of Commissioners.
- (B) Non-profit churches, once the services herein have been requested and proof of non-profit status has been provided and approved for service by the Board.

B. Rate Changes. Unless rates charged here under are adjusted pursuant to Article 6 (6) (C), Rate Adjustment, initial rates established in the Franchise Agreement shall remain in effect for the duration of the Franchise unless the Board approves a rate change based upon either a change in the compensation system of the Franchisee, or a Franchisee's request for a rate increase. No such rate change shall be made until a public hearing has been held on the application of an interested party or of the Board on its own motion requesting for a change in the rate schedule. A Notice thereof must be given by publication one time at least

fifteen (15) days prior to the date of the public hearing in the County legal organ, and, if the application is not made by the Franchisee, by mailing a copy of the said notice by certified mail, return receipt requested, to the said Franchisee at least ten (10) days prior to said notice of hearing. Any change shall be incorporated into a resolution adopted by the Board at the hearing or a continuation thereof. Notwithstanding the foregoing, however, no upward rate adjustment shall take effect for a period not to exceed one (1) year from the date of execution of the original agreement. An audit of the Franchisee's books may be conducted by a Board appointed Certified Public Accountant (CPA) before a rate change is approved or disapproved. The Franchisee shall pay the cost of all audits, legal fees, etc., incurred by the Board in reviewing a proposed rate change, if the request is initiated by the Franchisee.

- C. Rate Adjustment. It is the intention of the County to enter into a franchise agreement with the qualified vendor having the best and most detailed proposal for accomplishing the tasks outlined, at the lowest cost to the recipients. Separate and apart from the conditions required for eligibility of rate changes set forth above and not withstanding any terms and conditions to the contrary relating thereto, the Franchisee shall be entitled to rate adjustments based on changes in the Consumer Price index as follow: (1) Beginning on July 1, 2013 and each and every year on the first day of July thereafter pursuant the terms of this Agreement and on each July 1st thereafter, including any renewal periods, the rates to be paid to Franchisee hereunder shall be subject to annual price adjustments which shall be made by applying to the then current rate, the ratio change between the former and the current index of the Consumer Price Index for ALL URBAN WAGE EARNERS on a national basis To: Urban Wage Earners and Clerical workers (CPI-W) – all items – (U.S. City Average) published by the U.S. Department of Labor, Bureau of Labor Statistics for the month ending sixty (60) days prior to each anniversary date of the Term and any Renewals (s) thereof. (2) Provided, however, that if the Bureau of Labor Statistics changes the form or the basis of calculating the Consumer Price Index, above referred to, the parties agree to request the Bureau to make available, for the life of the contract, a monthly Consumer Price Index, "All Items" number, in its present form and calculated on the same basis as the Index beginning July 2012. If the Bureau will not make a monthly Consumer Price Index available, and if a reasonably comparable successor Index is available, then the Rates set forth herein shall be computed according to such successor Index, appropriately adjusted. In order to be eligible for such adjustment, the Franchisee shall submit records and information as would support the requested adjustment in order to justify said adjustment with the County. Furthermore, the Franchisee may petition the Board for rate adjustments on the basis of unusual changes in its costs of doing business, such as revised laws, ordinances or regulations; changes in the location of Solid Waste Disposal Facilities or significantly increased fuel prices (in the case of fuel, upon proof that all existing fuel reserves at the lower rates have been depleted). Any fuel allowances granted the Franchisee shall be taken into account, when adjusting costs by the Consumer Price Index. Beginning July 1, 2012 the CPI Rate increase shall be computed at 70% of that referenced above.

The Franchisee further agrees that there shall be not rate increases for the period beginning July 1, 2012 through June 30, 2013.

In the event that fuel rates are reduced substantially, the Solid Waste Authority may petition the Board for lower rates to be charged by the Franchisee.

7. Disposal Fees and Regulations.

- A. Disposal at Designated Disposal Facilities. The Franchisee shall dispose of all Solid Waste collected by it under the terms of the Agreement at only the Designated Disposal Facilities as agreed and approved by the Board and the Board shall pay any and all disposal fees incurred by or on behalf of the Franchisee arising out of Franchisee's performance under this Agreement. An arrangement shall be implemented with no binding effect on Franchisee whereby said disposal fees shall be billed directly from the Designated Disposal Facility to the Board and whereby the Board shall pay such fees directly to the Designated Disposal Facility. The Board shall reimburse Franchisee in the event Franchisee is required to expend any costs for disposal of Solid Waste pursuant to this Agreement. Furthermore, in the event Franchisee experiences a net cost for disposable of Recyclable Materials, Board shall have the option to reimburse Franchisee for that cost or to place such materials in the Designated Disposal Facility.
- B. Solid Waste Non-Returnable. No Solid Waste, once collected, may be returned to the Customer without the written approval of the Board, or to any location other than a Designated Disposal Facility.
- C. Penalty. The penalty for disposal at any location other than a Designated Disposal Facility shall be two (2) times the applicable disposal fee, payable to the Board.

8. Franchise Fee. The Board recognizes that a Franchise Fee, if instituted, would increase the cost of services to the citizens of Camden County, and therefore the Board is not requiring a Franchise Fee of the Franchisee at this time. The Board hereby reserves the right and authority to require the payment of a Franchise Fee by the Franchisee, to be payable to the Board in accordance with the terms hereof. The Board further agrees to give the Franchisee a minimum of six (6) months notice prior to instituting a Franchisee Fee to be paid by the Franchisee. This six (6) month notice recognizes that Franchisee's billing to Board may have to be changed to account for the increased cost of a Franchise Fee not currently paid by the Franchisee. Therefore, immediately upon the institution of such Franchise Fee, Franchisee's rates may be adjusted on a prorate basis to compensate Franchisee for such Franchise Fee.

9. Annual Audit Report.

- A. The Franchisee shall maintain all of its books and records relating to the Franchise in accordance with generally accepted accounting principles.
- B. The Camden County Solid Waste Authority may conduct an accounting waste stream analysis quarterly for the purpose of reconciling accounts versus tonnage disposed of and to determine whether or not the need exists for the submittal of an audit by the Franchisee. If an audit is needed, as determined by the Camden County Solid Waste Authority in the exercise of its reasonable judgment, it shall so notify the Franchisee in writing, and shall allow the Franchisee a specific period of time to produce and submit the audit, not less than 90 days from the date of the notice. Such audit shall be prepared by an independent Certified Public Accountant, and shall include: a Statement of Gross Receipts of the Franchisee for services rendered under the Franchise, a Statement of other Expenses Incurred in sufficient detail to indicate where and how such expenses were incurred, and an Income Statement. These Statements shall be prepared in accordance with generally accepted accounting principles, and shall be fully audited in accordance with generally accepted auditing standards, and shall cover the 12 month period of time ending immediately preceding July 31, unless the Department requires the inclusion of any earlier or later period.
- C. If the Franchisee fails to submit its certified audit within the time prescribed in Paragraph A hereto or to obtain an extension for good cause shown fifteen (15) days prior to the report due date, it shall pay a late charge of ten percent (10%) of the average monthly disposal fee incurred by the Franchisee for the preceding twelve (12) month period.
- D. When a certified audit report has not been filed within the prescribed time, the Board shall notify the Franchisee, in writing, of the delinquency. If the certified audit report is not filed within thirty (30) days after the Notice of Delinquency has been mailed, the Board may conduct an independent audit of the books and records of the Franchisee. Thereupon, the Franchisee shall be liable not only for the late charge but all costs of the audit and reasonable attorney's fees for collection.

10. Unlawful Operation

It shall be unlawful for any Person or Business to collect, remove, or dispose of Solid Waste for others in the Unincorporated Area of Camden County. Notwithstanding the foregoing, this Franchise Agreement and any exclusivity granted to Franchisee shall not be deemed to prohibit transportation and disposal by any Person or Business of the Solid Waste, Garbage, Yard Waste, Construction and Demolition Debris generated exclusively by such Person or Business in the pursuit of its lawful conduct and affairs.

ARTICE 8 – INSURANCE

- A. The Franchisee shall provide and keep in force a comprehensive General Liability and Property Damage Insurance Policy. Such general liability coverage shall not

be less than Two Million Dollars (\$2,000,000.00) general aggregate. Said insurance shall not have limits less than One Million Dollars (\$1,000,000.00) for personal and adverse injury, and not less than One Million Dollars (\$1,000,000.00) for each occurrence. Property damage coverage shall not have a combined single limit of less than One Million Dollars (\$1,000,000.00) insuring by name the Camden County Board of Commissioners and Camden County, Georgia and the Franchisee, as their interests may appear, against public liability and property damage claims. Further, the Franchisee shall maintain in full force and effect at all times an excess liability umbrella having a Five Million Dollars (\$5,000,000.00) minimum aggregate. The Franchisee shall maintain in full force and effect at all times at least the minimum motor vehicle insurance required under the law of the State of Georgia for registration hereof, and shall provide proof of such registration to the Board for each motor vehicle used by the Franchisee in the performance of its Franchise obligations. The Franchisee shall furnish the Board with an appropriate certificate or certificates from the insurance carrier showing such insurance to be in force at all times along with an agreement from the insurance carrier to notify the Department thirty (30) days prior to any modification, revocation, cancellation or non-renewal thereof.

(1) The Franchisee shall maintain, during the life of this Agreement, adequate Workman's Compensation Insurance and Employers Liability Insurance in at least such amounts as are required by law for all of its employees per Georgia Statutes.

(2) All insurance other than Professional Liability and Workman's Compensation to be maintained by the Franchisee shall specifically include the County as an "Additional Insured".

Original copies of all required insurance herein shall be provided to the Board upon execution of this Agreement and renewal thereof.

B. All vehicles and equipment used in the fulfillment of the Franchisee duties as defined herein shall be leak proof, packer body or non-removable covered body, and shall pass periodic safety and sanitary inspection conducted by the County and/or State. All vehicles used for Solid Waste collection shall be prominently marked with the name of the Franchisee and the vehicle number on driver and passenger sides. Vehicle number shall also be marked on the front and rear of the vehicle.

C. The Franchisee shall submit a report by the fifteenth (15) of each month to the Department listing all complaints and action taken. The Franchisee shall be available to review this report with the Department if so requested.

D. The Franchisee shall make a full and prompt investigation of all Customer complaints and other service requests. For the purpose of this Section, "Complaint" shall be construed to mean substantial objections made to the Franchisee by a Customer as to its charges, facilities, or service. A written record of each complaint received shall be kept by the Franchisee. This record shall show the name and address of the complainant, and the result of any investigation, along with the disposition of the complaint and the

date of such disposition. Excessive numbers of well-founded complaints may cause for forfeiture of the Franchise.

E. The Franchise shall maintain throughout the term of this Franchise Agreement a “designated place of business “within Camden County, or within 75 miles, as well as a local telephone number to be used by the citizens of Camden County regarding questions about service, unless the Board, in its sole discretion, specifically approves otherwise, with any conditions it may deem appropriate, and with concurrence of the Franchise.

F. The Franchisee shall at all times conduct each and every aspect of his/her business in strict accord with the laws, ordinances, rules and regulations of Camden County, the State of Georgia and of the United States of America.

ARTICLE 9 – INDEMNIFICATION

The Franchisee shall indemnify and save harmless and defend the Board and Camden County, its officers, its agents, servants, and employees from and against any and all claims, liability, losses, and or cause of action which may arise from any negligent act or omission of the Franchisee, its officers, its agents, servants, or employees in the performance of service under this Agreement.

The Franchisee further agrees to indemnify, save harmless and defend the Board and Camden County, its officers, its agents, servants and employees from and against any claim, demand or cause of action of the Franchisee not included in the paragraph above and for which the County, its officers, its agents, servants or employees are alleged to be liable, provided that such demand or cause of action did not arise as a result of the negligence or willful misconduct of the Board and Camden County, its officers, its agents, servants or employees.

1. Franchise Transfer.

A. Any person to whom the Franchise is transferred, whether for a valid consideration or not, shall be responsible for all fees owed the Board and Camden County.

B. Any person desiring to transfer the Franchise or the rights obtained under the Franchise in whole or in part, or a Franchisee desiring to transfer a controlling interest in such Franchisee shall petition the Board for authority to transfer the Franchise or controlling interest in the Franchisee. The Board may disapprove any transfer if it has reasonable grounds to believe that the transfer will result in a degradation of performance or service provided by the Transferee, such grounds to include issues relating to the moral, commercial, or operational character of the transferee or its principals, or defer the transfer until all fees owed the Board and Camden County are paid. As used in this paragraph, the term “controlling interest” means forty (40) percent or more of the ownership or of the voting rights of the Franchisee.

- C. The Board shall have final approval of any transfers or assignments of this Agreement or any part thereof.
- D. Prior to any transfer or assignment of this Agreement or any part thereof, the Franchisee must seek prior approval from the Board in a timely manner.

ARTICLE 10 – TRUTH-IN NEGOTIATION CERTIFICATE

The signing of this Agreement by the Franchisee shall act as the execution of a truth-in-negotiation certificate certifying that the wage rates and costs used to determine the compensation provided for in the Agreement are accurate, complete and current as of the date of the Agreement. All wage rates and costs shall be furnished to the Board upon execution of this agreement. Said information shall be submitted by franchisee, upon request by the county, at the time of any renewals or extensions of this agreement.

ARTICLE 11 – TERMINATION

This Agreement may be terminated by the Franchisee upon 180 days prior written notice to the County in the event of substantial failure by the Board to perform in accordance with the terms of this Agreement through no fault of the Franchisee. It may also be terminated by the Board, in the exercise of the Board's rights therefore as provided in this Agreement, within one hundred eighty (180) days upon written notice to the Franchisee. After receipt of Termination Notice and except as otherwise directed by the Board, the Franchisee shall:

- A. Stop work on the date to the extent specified.
- B. Continue and complete all parts to the work that have not been terminated.

ARTICLE 12 – SUBCONTRACTING

No portion of the work or services called for in this Agreement shall be subcontracted without County approval in writing from the Board, which approval shall not be reasonably withheld.

ARTICLE 13 – FEDERAL AND STATE TAX

The Franchisee shall not be exempted from paying sales tax to their suppliers for materials used to fulfill franchise obligations with the County, nor is the Franchisee authorized to use the County's Tax Exemption Number in securing such materials.

The Franchisee shall be responsible to payment of his/her own FICA and Social Security benefits with respect to this Agreement.

ARTICLE 14 – EXCUSABLE DELAYS

The Franchisee shall not be considered in default by reason of any failure in performance if such failure arises out of causes reasonable beyond the Franchisee's control and without its fault or negligence. Such cases may include, but are not limited to: acts of God; the County's

ommissive and commissive failures; natural or public health emergencies; labor disputes; freight embargoes; severe weather conditions. If failure to perform is caused by the failure of the Franchisee to perform or make progress, and if such failure arises out of causes reasonable beyond the control of the Franchisee then the Franchisee shall not be deemed to be in default.

ARTICLE 15 – ARREARS

The Franchisee shall not pledge Camden County's credit or make it a guarantor of payment or surety for any agreement, contract, debt, obligation, judgment, lien, or any form of indebtedness. The Franchisee further warrants and represents that it has not obligation or indebtedness that would impair its ability to fulfill the terms of this Agreement.

ARTICLE 16 – INDEPENDENT FRANCHISOR RELATIONSHIP

The Franchisee is, and shall be, in the performance of all work services and activities under this Agreement, an independent contractor, and not an employee, agent, or servant of the Board and Camden County. All persons engaged in any part of the work or services performed pursuant to this Agreement shall at all times, and in all places, be subject to the Franchisee's sole direction, supervision, and control. The Franchisee shall exercise control over the means and manner in which it and its employees perform the work, and in all respects the Franchisee's relationship and the relationship of its employees to the Board and Camden County shall be that of an independent Franchisee and not as employees or agents of the Board and Camden County.

The Franchisee does not have the power or authority to bind the County in any promise, agreement or representation other than specifically provided for in this Agreement.

ARTICLE 17 – CONTINGENT FEES

The Franchisee warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Franchisee to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the Franchisee, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Agreement.

ARTICLE 18 – ACCESS AND AUDITS

The Franchisee shall maintain adequate records to justify all charges, expenses, and costs incurred in performing the work for at least three (3) years after completion of this Agreement. The Board shall have access to such books, records, and documents as required in this section for the purpose of inspection or audit during normal business hours, upon five (5) days written notice.

ARTICLE 19 – NON DISCRIMINATION

The Franchisee warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, physical handicap, sex, age, or national origin. The Franchisee further warrants that all of Franchisee's employees and independent

contractors that provide services to the Board and Camden County are legally present in the United States as required by law; and in the event should it be determined that Franchisee's employees and independent contractors are determined to be illegally in the United States by ICE or law enforcement; Franchisee shall indemnify and hold the Board and Camden County harmless from any punitive fines, punishment or civil liabilities for the employment of the illegally employed aliens. Franchisee further agrees to adhere to the requirements of the "E-VERIFY" known as the federal work authorization program, as amended, verifying the employment of all newly hired employees which requires the Franchisee to sign an affidavit swearing that Franchisee has registered and participates in "E-VERIFY".

ARTICLE 20 – ENTIRETY OF FRANCHISE AGREEMENT

The Board and the Franchisee agree that this Agreement sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditioning contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

ARTICLE 21 – ENFORCEMENT COSTS

If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default, or misrepresentation in connection with any provisions of this Agreement, the successful or prevailing party or parties shall be entitled to recover reasonable attorney's fees, court costs and all expenses (including taxes) even if not taxable as court costs (including, without limitation, all such reasonable fees, costs, and expenses incident to appeal, incurred in that action or proceeding), in addition to any other relief to which such party or parties may be entitled.

ARTICLE 22 – AUTHORITY TO PRACTICE

The Franchisee hereby represents and warrants that it has and will continue to maintain all licenses and approvals required to conduct business, and that it will at all times conduct its business in a reputable manner.

ARTICLE 23 – SEVERABILITY

If any terms or provision of this Agreement, or the application thereof to any person or circumstances shall, to any extent, be held invalid or unenforceable, then the remainder of the Agreement, or the application of such items or provisions, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Agreement shall be deemed valid and enforceable to the extent permitted by law.

ARTICLE 24 – AMENDMENTS AND MODIFICATIONS

No amendments and/or modifications of this Agreement shall be valid unless in writing and signed by each of the parties. However, the Board and Franchisee are in agreement and understanding that the Board and Camden County Solid Waste Authority are in the process of amending the Camden County Solid Waste Ordinance which touches and concerns this

Agreement; and upon the lawful adoption of the aforesaid new Solid Waste Ordinance the parties hereto agree to amend this Agreement so that the services as agreed to herein are modified to conform to the newly lawfully adopted Camden County Solid Waste Ordinance within thirty (30) day of the final adoption by the Camden County Board of Commissioners.

ARTICLE 25 – NOTICE

All notices required by this Agreement shall be by certified mail, return receipt requested, receipt to be returned as follows:

to the County address to:

Camden County Board of Commissioners
Attn: County Administrator
P.O. Box 99
Woodbine, GA 31569

And if sent to the Franchisee shall be to:

Director/Manager
Advanced Disposal Services Stateline, L.L.C.
7580 Phillips Highway
Jacksonville, Florida 32256

ARTICLE 26 – HEADINGS, CONSTRUCTION AND INTERPRETATION

Any headings preceding the text of the Articles and Sections of this Agreement and any Table of Contents shall be solely for the convenience of reference and shall neither constitute a part of this Agreement nor affect its meaning, construction or affect. All words contained in this Agreement importing the singular number shall include the plural in each case and vice versa, and the terms “Agreement” “herein” “hereunder” “hereby” “hereto” and any similar terms, shall refer to this Franchise Agreement in its entirety.

ARTICLE 27 – GOVERNING LAW

This Agreement shall be construed under the laws of the State of Georgia, and the parties further agree that any litigation concerning this Agreement shall be filed and heard exclusively in the Superior Court of Camden County, Georgia.

IN WITNESS WHEREOF, the Board of County Commissioners of Camden County, Georgia (Board) has made and executed this Agreement on behalf of Camden County and Franchisee known as Advanced Disposal has hereunto set his/her hand the day and year above written. This Agreement shall be executed in five (5) copies. Each copy shall be considered an original.

LAST ENTRY SIGNATURE PAGE FOLLOWS NEXT PAGE:

Signature page to the
Franchisee Agreement for
Residential Solid Waste Collection Service
Dated the 10th day of March 2012.

ATTEST: CAMDEN COUNTY BOARD OF COMMISSIONERS

BY: Kathryn Bishop SEAL

BY: David Rainer SEAL

NAME: KATHRYN BISHOP

NAME: DAVID L. RAINER

TITLE: CLERK OF CAMDEN COUNTY

TITLE: CHAIRMAN

SEAL

FRANCHISEE:

ATTEST: ADVANCED DISPOSAL SERVICES STATELINE, L.L.C.

SIGNATURE Lisa L. Sheeler SEAL

BY: David Lavender SEAL

Lisa L. Sheeler
NAME (TYPE OR PRINT)

DAVID LAVENDER
NAME (TYPE OR PRINT)



RVP
TITLE
David Lavender
SIGNATURE

CORPORATE SEAL

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 1

SUBJECT: Consideration of approval of a purchase order for the cost of remounting one ambulance patient compartment to our existing 2016 Freightliner M2 chassis.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: April 25, 2016

BUDGET INFORMATION:

REVENUES: N/A
EXPENSES: \$83,651

FUNDING SOURCE: SPLOST 7

COMMISSION ACTION REQUESTED ON: April 19th

PURPOSE:

To request that the Board of Commissioners:

- a. Consider the approval of a purchase order for the cost of remounting one ambulance patient compartment to our existing 2016 Freightliner M2 chassis.

HISTORY:

1. CCBOC approved the purchase of 2 new chassis in June of 2016.
2. The first ambulance has been remounted, this is the cost to remount the second ambulance.
- 3.

FACTS & ISSUES:

1. The company doing the remount will purchase our old chassis for \$8000.
2. The old chassis price is factored into the final cost.
3. See the attached excerpt from the Minutes and the Agenda Summary Form as presented during the December 9, 2014 regular meeting.

OPTIONS:

1. Motion to approve the purchase order for the cost of remounting one ambulance patient compartment to our existing 2016 Freightliner M2 chassis.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Chief Mark Crews

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

Mike Fender. Director

ETR, L.L.C.

212 HICKMAN DRIVE
 SANFORD, FL 32771
 TEL: 407-339-6737 FAX: 407-339-8198
 REG#MV-43525

INVOICE

DATE	INVOICE #	SHIP VIA	
4/7/2016	16-1271	CUSTOMER PICK-U	
ZONES	PO NUMBER	K# or WO #	
		2001 MEDIC MASTER	
YEAR	MAKE/MODEL	ENG SIZE	COLOR
2016	FREIGHTLINER M2	ISB 6.7L	RED/GRAY
TECH	MLG	TAG #	VIN #
04			1FVACWDT7GHHN3319

BILL TO
CAMDEN COUNTY 125 N. GROSS ROAD KINGSLAND, GA 31548

TERMS	Due on receipt
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ITEM	DESCRIPTION	QTY	RATE	AMOUNT
SCOPE OF WORK	REMOVE MEDIC MASTER TYPE I MODULE FROM 2007 FREIGHTLINER M2 CHASSIS AND RECONDITION AND REMOUNT ONTO CUSTOMER PROVIDED 2016 FREIGHTLINER M2 CHASSIS	1	91,651.00	91,651.00
TRADE-IN	TRADE-IN FREIGHTLINER M2 VIN. 1FVACWDJ38HZ07392	1	-8,000.00	-8,000.00

Warranty: ETR, LLC warrants its work & craftsmanship for a period of 12 mo's or 12,000 miles. All equipment/component (ie...lights, a/c, switches, etc...) warranties are provided by the original manufacture's stated warranty
 **N-NEW, U-USED, RB-REBUILT, RM-REMANUFACTURED, RC-RECONDITIONED

All returned goods will be charged a 25% Restocking Fee + Freight Costs. Customer PO# _____

Subtotal	\$83,651.00
Sales Tax (0.0%)	\$0.00
Payments/Credits	\$0.00
Balance Due	\$83,651.00

Signature/Date

Excerpt from the minutes of December 9, 2014

10. Approval of a new distribution list for the replacement of Fire Rescue vehicles

Commissioner Blount made a motion, seconded by Commissioner Sheppard to approve the new distribution list for the replacement of Fire Rescue Vehicles.

The motion carried unanimously.

SPLOST CCFR Vehicle Replacement

Budgeted in SPLOST for Fire Engines		\$1,620,000.00	\$270,000.00	Budgeted for 6 New Fire Engine
July and Dec 2014, 2 Engines	\$523,574			
July 2015, 1 Engine	\$269,700			
July 2016, 1 Engine	\$277,700			
July 2017, 1 Engine	\$285,700	\$1,356,674.00		
Total 5 new Engines		\$263,326.00	Difference	
		\$530,000.00	Budgeted in SPLOST for Ambulances	
New ambulance, Sept 2014	228,370			
Equipment	38,000	\$266,370.00		
Balance of ambulance replacement		\$263,630.00		
Balance from fire engines		\$263,326.00		
		\$526,956.00		
Remount No. 1	147,000.00			
Remount No. 2	147,000.00			
Remount No. 3	147,000.00	\$441,000.00		
Total for 3 remounts		\$85,956.00		
<u>Battalion 1, pickup</u>	33,400.00		GSA price	
Fire Chief/EMA Director pickup	33,400.00	\$66,800.00	GSA price	
		\$19,156.00		
Equipment, x 2	9000			
	9000	\$18,000.00		
Balance		\$1,156.00		

CAMDEN COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM: 14

SUBJECT: Approve a new distribution list for the replacement of Fire Rescue vehicles using previously approved SPLOST 7 funding.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: 12.1.2014

BUDGET INFORMATION:

EXPENSES:

ANNUAL:
CAPITAL: \$2,150,000
OTHER:

FUNDING SOURCE: SPLOST 7

COMMISSION ACTION REQUESTED ON: December 9th

PURPOSE:

To request that the Board of Commissioners:

- a. Approve a new distribution list for the replacement of Fire Rescue vehicles using previously approved SPLOST 7 funding.

HISTORY:

1. SPLOST 7 included 2 categories of vehicle replacement funds for Camden County Fire Rescue. Tier 1 funds were allocated for ambulance replacement while other funds were intended for the replacement of 6 fire engines over the 5 year period.
2. Since the original SPLOST list was approved, several things have changed within fire rescue. Administratively the direction of the department has changed to closely resemble the suggestions outlined in the ICMA study. In doing so, we are adding an additional EMS zone to handle the call volume on the south end of the County. This new ambulance and the associated equipment will require more than half of the allocated funding for ambulances.
3. We have also signed automatic aide agreements with the city fire departments that will enable us to close 2 fire stations. The closing of these county fire stations also changes the number of fire engines that we will need to replace.
4. Based on recent maintenance invoices and records, CCFR is spending the bulk of our Heavy Equipment Repair and Maintenance budget on ambulance repairs. The current front line ambulances are all of the same age, approximate mileage and have the same brand of motor. This means any mechanical

problem experienced with one ambulance has proven to be a precursor for the rest of the fleet. Because current our ambulances use the Mercedes engines, these repairs have proven to be very expensive.

5. The ambulances we use have a custom built patient compartment mounted on Freightliner chassis. The mechanical problems we are experiencing with the trucks are all related to the Freightliner portion of the truck, more specifically the engines.
6. Our intentions are to remount the patient compartments onto new Freightliner chassis with Cummins engines. At the same time the existing box, paint, doors, hinges, air conditioning, electrical, oxygen system, cabinets and upholstery will be reconditioned or replaced as needed. By refurbishing the units we have, we will save 40% over the cost of new ambulances.
7. Given these facts, I would like the BOC to consider approving a new distribution of SPLOST funds previously approved for fire engine replacement. I would request that the funding for one fire engine be reallocated towards ambulance replacements.
8. If approved, the funding for one fire engine combined with the balance of the ambulance replacement funds would enable us to refurbish 3 ambulances and replace 2 administrative vehicles.
9. The Shift Supervisors share one vehicle that is a 2007 model with 175,000 miles on it. The fire chief/EMA directors' vehicle is a 2006 model with 155,000 miles. Both vehicles are in fair condition and replacing them now we would extend their expected service life as secondary, non-emergency vehicles. The replacement administrative vehicles will be full size, 4 wheel drive, crew-cab pickup trucks.

FACTS & ISSUES:

1. This would be a redistribution of SPLOST funding previously approved for CCFR equipment replacement

OPTIONS:

1. Motion to approve the new distribution list as presented.
2. Motion to deny this item.
3. Table this item.
4. Other action by the board.

DEPARTMENT RECOMMENDED ACTION:

1. To be determined by the board.

DEPARTMENT:
Prepared by:

IF APPLICABLE:
County Attorney Review:

IF APPLICABLE:
Finance Review:

Mark Crews, Chief

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 2

SUBJECT: Consideration of approval of a purchase order for the cost of a new 2016 Freightliner M2 chassis.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: April 25, 2016

BUDGET INFORMATION:

REVENUES: N/A
EXPENSES: \$79,027

FUNDING SOURCE: SPLOST 7

COMMISSION ACTION REQUESTED ON: May 3rd

PURPOSE:

To request that the Board of Commissioners:

- a. Consider the approval of a purchase order for the cost of a new 2016 Freightliner M2 chassis.

HISTORY:

- 1. To date we have 2 ambulances either completed or near completion for remounting our ambulance box onto a new chassis.
- 2. If approved, this chassis would be used to remount a third ambulance.

FACTS & ISSUES:

- 1. This is a new chassis built to out specifications.
- 2. If approved, we would request the BOCC to approve the remount cost at a later date.

OPTIONS:

- 1. Motion to approve the purchase order for the cost of a new 2016 Freightliner M2 chassis
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Chief Mark Crews

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

Mike Fender, Director

Prepared for:
 CHARLES LOWTHER
 CAMDEN COUNTY FIRE RESCUE
 125 N GROSS ROAD
 KINGSLAND, GA 31548
 Phone: 912-729-3911

Prepared by:
 BILL HENSLEY
 ORLANDO FREIGHTLINER, INC.
 800 741 3846
 APOPKA, FL 32703

S P E C I F I C A T I O N P R O P O S A L

Data Code	Description
Price Level	
PRL-14M	M2 PRL-14M (EFF:10/05/15)
Data Version	
DRL-019	SPECPRO21 DATA RELEASE VER 019
Vehicle Configuration	
001-172	M2 106 CONVENTIONAL CHASSIS
004-217	2017 MODEL YEAR SPECIFIED
002-004	SET BACK AXLE - TRUCK
019-002	STRAIGHT TRUCK PROVISION
003-001	LH PRIMARY STEERING LOCATION
General Service	
AA1-002	TRUCK CONFIGURATION
AA6-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)
A85-006	RESCUE AND EMERGENCY SERVICE
A84-1EV	EMERGENCY VEHICLES BUSINESS SEGMENT
AA4-011	FIXED LOAD COMMODITY
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS
AB1-008	MAXIMUM 8% EXPECTED GRADE
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE
995-091	MEDIUM TRUCK WARRANTY
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 10000.0 lbs
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 12000.0 lbs
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 22000.0 lbs



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Data Code	Description
Truck Service	
AA3-024	AMBULANCE BODY
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in
Engine	
101-2NT	CUM ISB 6.7-250 250 HP @ 2300 RPM, 2600 GOV, 660 LB/FT @ 1600 RPM
Electronic Parameters	
79A-075	75 MPH ROAD SPEED LIMIT
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM
79P-002	PTO RPM WITH CRUISE SET SWITCH - 700 RPM
79Q-003	PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND
79W-002	TWO REMOTE PTO SPEEDS
79X-005	REMOTE PTO SPEED 1 SETTING - 900 RPM
79Y-001	REMOTE PTO SPEED 2 SETTING - 900 RPM
80G-002	PTO MINIMUM RPM - 700
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH
Engine Equipment	
99C-016	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14
99D-012	2008 CARB EMISSION CERTIFICATION - EXEMPTED VEHICLE; NO CLEAN IDLE LABEL REQUIRED
13E-001	STANDARD OIL PAN
105-001	ENGINE MOUNTED OIL CHECK AND FILL
133-004	ONE PIECE VALVE COVER
014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER
124-1CE	LN 12V 320 AMP 4962PA PAD MOUNT ALTERNATOR
292-1AV	(3) ALLIANCE MODEL 7T31, GROUP 31, 12 VOLT 2190 CCA THREADED STUD BATTERIES
290-017	BATTERY BOX FRAME MOUNTED
281-001	STANDARD BATTERY JUMPERS
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB



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Data Code	Description
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN
289-001	NON-POLISHED BATTERY BOX COVER
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR
131-013	AIR COMPRESSOR DISCHARGE LINE
152-039	GVG, FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING
128-1AR	CUMMINS EXHAUST BRAKE INTEGRAL WITH VARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH, ACTIVATES STOP LAMPS
016-1DD	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH LH HORIZONTAL TAILPIPE EXITING FORWARD OF REAR TIRES
28F-007	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH
239-001	STANDARD EXHAUST SYSTEM LENGTH
237-027	LH HORIZONTAL TAILPIPE, EXIT FORWARD OF REAR TIRES
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP
273-035	HORTON HT650 FRONTAL AIR ON/OFF ENGINE FAN CLUTCH
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED
110-003	CUMMINS SPIN ON FUEL FILTER
118-001	FULL FLOW OIL FILTER
266-078	950 SQUARE INCH ALUMINUM RADIATOR
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT



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Data Code	Description
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES
270-016	RADIATOR DRAIN VALVE
168-002	LOWER RADIATOR GUARD
134-001	ALUMINUM FLYWHEEL HOUSING
132-004	ELECTRIC GRID AIR INTAKE WARMER
155-057	DELCO 12V 29MT STARTER WITH INTEGRATED MAGNETIC SWITCH

Transmission

342-1KD	ALLISON 3000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION
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Transmission Equipment

343-331	ALLISON VOCATIONAL PACKAGE 198 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL EVS
84B-003	ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84N-000	NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES
353-027	VEHICLE INTERFACE WIRING CONNECTOR WITH PDM AND NO BLUNT CUTS, AT END OF FRAME
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK



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Data Code	Description
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)
Front Axle and Equipment	
400-1A5	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE
402-021	MERITOR 15X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
403-026	FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING
419-023	CONMET CAST IRON FRONT BRAKE DRUMS
409-021	SKF SCOTSEAL PLUS XL FRONT OIL SEALS
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES
405-003	HALDEX AUTOMATIC FRONT SLACK ADJUSTERS
536-050	TRW THP-60 POWER STEERING
539-003	POWER STEERING PUMP
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR
40T-001	ORGANIC SAE 80/90 FRONT AXLE LUBE
Front Suspension	
620-1E9	12,000# MONO TAPERLEAF FRONT SUSPENSION
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION
62H-998	NO FRONT SUSPENSION SPRING BRACKET OPTIONS
629-004	FRONT SWAYBAR
410-001	FRONT SHOCK ABSORBERS
Rear Axle and Equipment	
420-1GH	DETROIT DA-RS-17.5-4 17,500# R-SERIES SINGLE REAR AXLE
421-456	4.56 REAR AXLE RATIO
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING
386-073	MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES
452-001	DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE
878-018	(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE



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Data Code	Description
87B-005	BUZZER AND BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH
423-028	MERITOR 15X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
433-025	FIRE AND EMERGENCY SEVERE SERVICE NON-ASBESTOS REAR BRAKE LINING
434-005	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS
451-023	CONMET CAST IRON REAR BRAKE DRUMS
440-021	SKF SCOTSEAL PLUS XL REAR OIL SEALS
426-074	HALDEX GOLDSEAL LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS
41T-001	ORGANIC SAE 80/90 REAR AXLE LUBE

Rear Suspension

622-1CX	AIRLINER 12,000# REAR SUSPENSION
621-046	AIRLINER MID POSITION RIDE HEIGHT
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP
888-056	IGNITION CONTROLLED ELECTRIC DUMP SWITCH FOR AIR SUSPENSION WITH AUTOFILL OVERRIDE VALVE
87D-003	REAR AIR SUSPENSION DUMP VALVE WITH AUTOFILL FOR IGNITION OFF AND >5 MPH, INCLUDE BODY SWITCH WIRING AND OVERRIDE CONTROL
910-004	DUAL AIR REAR SUSPENSION LEVELING VALVES
623-002	TRANSVERSE CONTROL RODS
630-006	10,000/15,000# AIRLINER REAR SUSPENSION STABILIZER BAR
439-004	REAR SHOCK ABSORBERS - ONE AXLE (AIR RIDE SUSPENSION)

Brake System

018-002	AIR BRAKE PACKAGE
490-100	WABCO 4S/4M ABS WITHOUT TRACTION CONTROL
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES
904-001	FIBER BRAID PARKING BRAKE HOSE
412-001	STANDARD BRAKE SYSTEM VALVES



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Data Code	Description
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM
413-002	STD U.S. FRONT BRAKE VALVE
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE
480-083	WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER
479-003	AIR DRYER MOUNTED INBOARD ON LH RAIL
460-008	STEEL AIR BRAKE RESERVOIRS MOUNTED INSIDE RAIL
607-001	CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD
477-006	BW DV-2 AUTO DRAIN VALVE WITHOUT HEATER ON ALL TANK(S)

Trailer Connections

296-010	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, ABS CENTER PIN POWERED THROUGH IGNITION
297-005	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE FRAME MOUNTED AFT CAB
335-004	UPGRADED CHASSIS MULTIPLEXING UNIT
32A-002	UPGRADED BULKHEAD MULTIPLEXING UNIT

Wheelbase & Frame

545-442	4425MM (174 INCH) WHEELBASE
546-099	9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6MM/0.281X10.06 INCH) 120KSI
552-037	1775MM (70 INCH) REAR FRAME OVERHANG
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 108.45 in
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 105.45 in
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 273.39
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 108.45 in
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 83.27 in
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 121.31 in
553-001	SQUARE END OF FRAME
550-001	FRONT CLOSING CROSSMEMBER
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER



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Data Code	Description
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)
572-001	STANDARD REAR MOST CROSSMEMBER
565-001	STANDARD SUSPENSION CROSSMEMBER

Chassis Equipment

556-1AR	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS
558-001	FRONT TOW HOOKS - FRAME MOUNTED
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS

Fuel Tanks

204-998	NO LH FUEL TANK
230-043	40 GALLON/151 LITER RECTANGULAR STEEL FUEL TANK - BETWEEN RAILS
218-005	RECTANGULAR FUEL TANK(S)
215-009	PAINTED FUEL TANK(S), PAINTED STRAPS WITH RUBBER ISOLATORS
231-004	FUEL TANK(S) MOUNTED BETWEEN RAILS AFT OF REAR AXLE
664-001	PLAIN STEP FINISH
205-060	LH SIDEFILL FUEL TANK PREP CAP
122-084	ALLIANCE FUEL FILTER/WATER SEPARATOR WITH PRIMER PUMP
216-001	SINGLE SUCTION AND RETURN FUEL LINES
20E-001	AUXILIARY FUEL SUPPLY AND RETURN PORTS
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE

Tires

093-0R2	MICHELIN XZE2+ 265/70R19.5 14 PLY RADIAL FRONT TIRES
094-0R2	MICHELIN XZE2+ 265/70R19.5 14 PLY RADIAL REAR TIRES

Hubs

418-056	CONMET PRESET PLUS IRON FRONT HUBS
450-056	CONMET PRESET PLUS IRON REAR HUBS

Wheels

502-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT 5.23 INSET ALUMINUM DISC FRONT WHEELS
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Data Code	Description
505-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT ALUMINUM DISC REAR WHEELS
524-001	POLISHED FRONT WHEELS; OUTSIDE ONLY
525-001	POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY
496-011	FRONT WHEEL MOUNTING NUTS
497-011	REAR WHEEL MOUNTING NUTS

Cab Exterior

829-071	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
682-050	WALK THROUGH OPENING IN BACK OF CAB WITHOUT BOOT
650-008	AIR CAB MOUNTS
678-018	LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT
646-023	HOOD MOUNTED CHROMED PLASTIC GRILLE
65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE
644-004	FIBERGLASS HOOD
727-1B0	DUAL 25 INCH ROUND STUTTER TONE HOOD MOUNTED AIR HORNS
726-002	DUAL ELECTRIC HORNS
728-002	DUAL HORN SHIELDS
657-1CV	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME WITH (4) KEYS
575-001	REAR LICENSE PLATE MOUNT END OF FRAME
312-038	INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL
302-047	LED AERODYNAMIC MARKER LIGHTS
311-022	HEADLIGHTS OFF WITH IGNITION OFF, WITH DAYTIME RUNNING LIGHTS
294-046	OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE WIRING WITH SEPARATE STOP/TURN WIRES TO 4 FEET BEYOND END OF FRAME
300-015	STANDARD FRONT TURN SIGNAL LAMPS
744-1BC	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE
797-001	DOOR MOUNTED MIRRORS
796-001	102 INCH EQUIPMENT WIDTH
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS
729-001	STANDARD SIDE/REAR REFLECTORS
768-998	NO REAR WINDOW



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Data Code	Description
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS
654-011	RH AND LH ELECTRIC POWERED WINDOWS
663-013	TINTED WINDSHIELD
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED

Cab Interior

707-1AK	OPAL GRAY VINYL INTERIOR
706-026	MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR
708-026	MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR
772-006	BLACK MATS WITH SINGLE INSULATION
691-008	FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING
694-010	IN DASH STORAGE BIN
742-007	(2) CUP HOLDERS LH AND RH DASH
680-006	GRAY/CHARCOAL FLAT DASH
860-004	SMART SWITCH EXPANSION MODULE
700-002	HEATER, DEFROSTER AND AIR CONDITIONER
701-001	STANDARD HVAC DUCTING
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH
689-803	AUX HEATER LINES
170-015	STANDARD HEATER PLUMBING
130-036	(1) DENSO HEAVY DUTY AND (1) SANDEN COMPACT REFRIGERANT COMPRESSORS
702-002	BINARY CONTROL, R-134A
739-033	STANDARD INSULATION
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM
324-014	DOME LIGHT WITH 3-WAY SWITCH ACTIVATED BY LH AND RH DOORS
655-005	LH AND RH ELECTRIC DOOR LOCKS
284-045	(2) 12 VOLT POWER RECEPTACLES MOUNTED IN DASH
756-1DR	BOSTROM T905 HIGH BACK AIR SUSPENSION DRIVER SEAT, 2003 NFPA COMPLIANT



Prepared for:
 CHARLES LOWTHER
 CAMDEN COUNTY FIRE RESCUE
 125 N GROSS ROAD
 KINGSLAND, GA 31548
 Phone: 912-729-3911

Prepared by:
 BILL HENSLEY
 ORLANDO FREIGHTLINER, INC.
 800 741 3846
 APOPKA, FL 32703

Data Code	Description
760-1DR	BOSTROM T905 HIGH BACK AIR SUSPENSION PASSENGER SEAT, 2003 NFPA COMPLIANT
759-005	DUAL DRIVER AND PASSENGER SEAT ARMRESTS
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS
758-014	BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER
761-014	BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER
763-012	3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER AND PASSENGER SEAT BELTS
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN
540-015	4-SPOKE 18 INCH (450MM) STEERING WHEEL
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS

Instruments & Controls

732-004	GRAY DRIVER INSTRUMENT PANEL
734-004	GRAY CENTER INSTRUMENT PANEL
87L-003	ENGINE REMOTE INTERFACE WITH PARK BRAKE AND NEUTRAL INTERLOCKS
870-001	BLACK GAUGE BEZELS
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM
840-002	2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES
198-025	INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS
149-013	ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY
811-042	ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH
844-001	2 INCH ELECTRIC FUEL GAUGE
148-070	ENGINE REMOTE INTERFACE WITH PRESET FAST IDLE
163-004	ENGINE REMOTE INTERFACE CONNECTOR IN ENGINE COMPARTMENT
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE



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Data Code	Description
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY
73B-998	NO LANE DEPARTURE WARNING SYSTEM
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE
746-1A9	AM/FM RADIO WITH FRONT AND REAR AUXILIARY INPUTS AND J1939
747-001	DASH MOUNTED RADIO
750-002	(2) RADIO SPEAKERS IN CAB
753-001	AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER
817-001	STANDARD VEHICLE SPEED SENSOR
812-001	ELECTRONIC 3000 RPM TACHOMETER
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP
81Y-001	PRE-TRIP LAMP INSPECTION, ALL OUTPUTS FLASH, WITH SMART SWITCH
264-014	(2) FOOT SWITCHES: (1) OFFICER AIR HORN AND (1) DRIVER AIR HORN
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY
304-001	MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH
27D-004	ALTERNATING FLASHING HEADLAMP SYSTEM WITH BODY BUILDER CONTROLLED ENGAGEMENT
882-018	ONE VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR
299-013	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE
298-039	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS
869-998	NO MISCELLANEOUS GAUGES

Design

065-902 TWO COLOR CUSTOM PAINT

Color



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Data Code	Description
980-9T2	00786976 MET GRAY ELITE
981-87G	00786979 RED ELITE
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
98K-998	NO FUEL TANK CABINET PAINT
963-003	STANDARD E COAT/UNDERCOATING

Certification / Compliance

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS
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Secondary Factory Options

998-001	CORPORATE PDI CENTER IN-SERVICE ONLY
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Q U O T A T I O N

M2 106 CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK	12,000# MONO TAPERLEAF FRONT SUSPENSION
CUM ISB 6.7-250 250 HP @ 2300 RPM, 2600 GOV, 660 LB/FT @ 1600 RPM	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
ALLISON 3000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION	WALK THROUGH OPENING IN BACK OF CAB WITHOUT BOOT
DETROIT DA-RS-17.5-4 17,500# R-SERIES SINGLE REAR AXLE	4425MM (174 INCH) WHEELBASE
AIRLINER 12,000# REAR SUSPENSION	9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6MM/0.281X10.06 INCH) 120KSI
DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE	1775MM (70 INCH) REAR FRAME OVERHANG

			PER UNIT		TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$	79,027	\$	79,027
EXTENDED WARRANTY		\$	0	\$	0
DEALER INSTALLED OPTIONS		\$	0	\$	0
CUSTOMER PRICE BEFORE TAX		\$	79,027	\$	79,027

TAXES AND FEES

TAXES AND FEES	\$	0	\$	0
OTHER CHARGES	\$	0	\$	0

TRADE-IN

TRADE-IN ALLOWANCE	\$	(0)	\$	(0)
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BALANCE DUE	(LOCAL CURRENCY)	\$	79,027	\$	79,027
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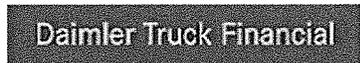
COMMENTS:

Projected delivery on ___ / ___ / ___ provided the order is received before ___ / ___ / ___.

APPROVAL:

Please indicate your acceptance of this quotation by signing below:

Customer: X _____ Date: ___ / ___ / ___.



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CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 3

SUBJECT: Consideration of approval for the surplus of a 1997 Ford Fire Engine, and allow this truck to be donated to the Pierce County Fire Department.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: April 25, 2016

BUDGET INFORMATION: N/A

COMMISSION ACTION REQUESTED ON: May 3rd

PURPOSE:

To request that the Board of Commissioners:

- a. Consider the approval to surplus a 1997 Ford fire engine, and
- b. Allow this truck to be donated to Pierce County Fire Department

HISTORY:

- 1. This truck was removed from service in 2015 when replaced by a new fire engine
- 2. This truck has 106,930 miles on it.
- 3. VIN# IFDYF80E7WVA36027

FACTS & ISSUES:

- 1. This truck has had all useable loose equipment removed.
- 2. Pierce County is an all-volunteer department.
- 3. If donated, this would be Pierce County's best fire engine.
- 4. After discussion with Fleet Manager Ronnie Wise, it has been estimated the fire engine is worth \$2,500.

OPTIONS:

- 1. Motion to approve the surplus of the 1997 Ford Fire Engine, *and allow this truck to be donated to the Pierce County Fire Department.*
- 2. Motion to approve the surplus of the 1997 Ford Engine.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Chief Mark Crews

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

Mike Fender, Director



PARAMEDICS

F-SERIES



ENGINE

E-ONE



WARNING
Emergency Gas
Manufactured Gases
Do Not Inhale
Do Not Expose to Heat
Do Not Smoke

Vehicle Inspection Report
Date: _____
Inspector: _____
Vehicle ID: _____
Make/Model: _____
Year: _____
Mileage: _____
Engine: _____
Transmission: _____
Brakes: _____
Tires: _____
Lights: _____
Steering: _____
Suspension: _____
Interior: _____
Exterior: _____
Overall Condition: _____
Remarks: _____

SHIFT
INSTRUCTION
OPERATING
ON TO NEUTRAL

MANUAL

PUMP

SHIFT TO PUMP
PAGE TRUCK TRANSMISSION

447141



CAMDEN COUNTY BOARD OF COMMISSIONERS

ADDED ITEM AGENDA ITEM: 4

SUBJECT: Consideration of approval of Tax Release Applications

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: April 28, 2016

BUDGET INFORMATION:

Tax Release Applications total \$12,374.02

COMMISSION ACTION REQUESTED ON: May 3rd

PURPOSE:

To request that the Board of Commissioners:

- a. Approve the Tax Release Applications and authorize the Chairman to execute the applications.

HISTORY:

- 1. Tax Release Applications (*Error & Release Forms*) is a process used within the office of the Tax Assessor and Tax Commissioner to correct errors within the digest.

FACTS & ISSUES:

- 1. Tax Release Applications consist of corrections per said offices.
- 2. See attached spreadsheet for detail regarding the Tax Release Applications.

OPTIONS:

- 1. Approve the Tax Release Applications and authorize the Chairman to execute said applications.
- 2. Deny this item.
- 3. Table this item.
- 4. Other action by the board.

DEPARTMENT RECOMMENDED ACTION:

- 1. Tax Commissioner and/or Tax Assessor recommend approval of this item.

DEPARTMENT:

Prepared by:

Katie Bishop, County Clerk

IF APPLICABLE:

County Attorney Review:

IF APPLICABLE:

Finance Review:

NAME	DIGEST YEAR	AMOUNT	REASON	County	JDA	SERVICE DISTRICT	SCHOOL BOARD	STATE	ADMIN FEE	CITY
Geoffrey A Stephens	2015	\$153.06	Verified Active Military moved to Virginia	\$68.32	\$0.00	\$0.00	\$84.48	\$0.26	\$0.00	0.00
Jason Watkins	2014	\$105.83	Verified Moved to Florida with Boat	\$42.79	\$3.58	\$2.40	\$56.70	\$0.36	\$0.00	0.00
Jason Watkins	2015	\$96.34	Verified Moved to Florida with Boat	\$42.03	\$0.00	\$2.18	\$51.97	\$0.16	\$0.00	0.00
John Phillip Sutton	2015	\$102.01	Verified Mobile Home torn down in September 2014	\$29.80	\$2.50	\$0.00	\$39.49	\$0.25	\$10.00	19.97
Okey Armentrout	2012	\$48.16	Verified Mobile Home torn down	\$48.16	\$0.00	\$0.93	\$20.72	\$0.35	\$10.00	0.00
Okey Armentrout	2013	\$48.78	Verified Mobile Home torn down	\$16.16	\$0.00	\$0.93	\$21.41	\$0.28	\$10.00	0.00
Okey Armentrout	2014	\$48.71	Verified Mobile Home torn down	\$16.16	\$0.00	\$0.93	\$21.41	\$0.21	\$10.00	0.00
Okey Armentrout	2015	\$50.79	Verified Mobile Home torn down	\$16.49	\$1.38	\$0.93	\$21.85	\$0.14	\$10.00	0.00
Okey Armentrout	2016	\$50.90	Verified Mobile Home torn down	\$17.87	\$0.00	\$0.93	\$22.10	\$0.00	\$10.00	0.00
Harry Harata	2016	\$56.78	Verified Mobile Home torn down in 2013	\$17.33	\$0.00	\$0.00	\$21.42	\$0.00	\$10.00	8.03
Harry Harata	2015	\$55.80	Verified Mobile Home torn down in 2013	\$15.99	\$1.34	\$0.00	\$21.18	\$0.13	\$10.00	7.16
Harry Harata	2014	\$55.89	Verified Mobile Home torn down in 2013	\$16.42	\$0.00	\$0.00	\$21.75	\$0.21	\$10.00	7.51
Edward John Sullivan	2015	\$137.94	Verified Mobile Home moved to Pierce County 3/4/14	\$41.44	\$3.47	\$0.00	\$54.91	\$0.35	\$10.00	27.77
Edward John Sullivan	2016	\$138.22	Verified Mobile Home moved to Pierce County 3/4/14	\$44.91	\$0.00	\$0.00	\$55.54	\$0.00	\$10.00	27.77
Charle W Hunnewell II	2016	\$271.13	Verified Mobile Home moved to Alma per Bacon County	\$114.12	\$0.00	\$5.91	\$141.10	\$0.00	\$10.00	0.00
Charle W Hunnewell II	2015	\$270.43	Verified Mobile Home moved to Alma per Bacon County	\$270.43	\$8.82	\$5.91	\$139.52	\$0.88	\$10.00	0.00
Bobbie Bearrentine	2016	\$276.23	Verified Mobile Home was repossessed, moved to Claxton, GA	\$93.26	\$0.00	\$0.00	\$115.31	\$0.00	\$10.00	57.66
Laura D Prefontaine	2014	\$10.00	Verified Mobile Home moved and taxed in Long County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00
Ella L Waye	2016	\$325.88	Verified Mobile Home repossessed by Management Company	\$110.65	\$0.00	\$0.00	\$136.82	\$0.00	\$10.00	\$68.41
Gail & Allen Seigel	2015	\$1,112.06	Correction to Square Footage	\$496.38	\$0.00	\$0.00	\$613.76	\$1.92	\$0.00	\$0.00
Brook L Blount	2015	\$115.96	Sold and verified registered to Florida Resident 05/09/2014	\$51.76	\$0.00	\$0.00	\$64.00	\$0.20	\$0.00	\$0.00
Mark & Tami Crews	2016	\$160.07	Per owner Mobile Home torn down, field check to verified	\$65.58	\$0.00	\$3.40	\$81.09	\$0.00	\$10.00	\$0.00
Donald Green	2015	\$89.29	Verified Owner moved to North Carolina Oct. 2014	\$39.86	\$0.00	\$0.00	\$49.28	\$0.15	\$0.00	\$0.00
Donald Green	2015	\$129.87	Verified Owner moved to North Carolina Oct. 2014	\$57.97	\$0.00	\$0.00	\$71.68	\$0.22	\$0.00	\$0.00
Charles Adams	2016	\$82.81	Verified Mobil Home demolished per11/25/15 permit	\$33.34	\$0.00	\$26.97	\$12.50	\$0.00	\$10.00	\$0.00
Dora Frazier Estate	2012	\$208.57	Transferred property in Error	\$86.93	\$0.00	\$4.98	\$115.17	\$1.49	\$0.00	\$0.00
Dora Frazier Estate	2013	\$208.19	Transferred property in Error	\$86.93	\$0.00	\$4.98	\$115.17	\$1.11	\$0.00	\$0.00
Dora Frazier Estate	2014	\$2.42	Transferred property in Error	\$0.98	\$0.00	\$0.05	\$1.30	\$0.01	\$0.00	\$0.00
Sharon Gibbs ETAL	2015	\$427.55	Corrected improvement information - changed house to MH	\$186.53	\$0.00	\$9.66	\$230.64	\$0.72	\$0.00	\$0.00
Sharon Gibbs ETAL	2014	\$425.69	Corrected improvement information - changed house to MH	\$172.12	\$14.41	\$9.66	\$228.06	\$1.44	\$0.00	\$0.00
Regency of Georgia Inc	2016	\$150.68	Mobile Home torn down- owner sent copy of removal invoice	\$52.10	\$0.00	\$0.00	\$64.42	\$0.00	\$0.00	24.16
Regency of Georgia Inc	2016	\$170.37	Mobile Home torn down- owner sent copy of removal invoice	\$59.39	\$0.00	\$0.00	\$73.44	\$0.00	\$10.00	27.54
Regency of Georgia Inc	2016	\$150.68	Mobile Home torn down- owner sent copy of removal invoice	\$52.10	\$0.00	\$0.00	\$64.42	\$0.00	\$10.00	24.16
Regency of Georgia Inc	2016	\$150.68	Mobile Home torn down- owner sent copy of removal invoice	\$52.10	\$0.00	\$0.00	\$64.42	\$0.00	\$10.00	24.16
Regency of Georgia Inc	2016	\$117.51	Mobile Home torn down- owner sent copy of removal invoice	\$39.82	\$0.00	\$0.00	\$49.23	\$0.00	\$10.00	18.46
Regency of Georgia Inc	2016	\$150.68	Mobile Home torn down- owner sent copy of removal invoice	\$52.10	\$0.00	\$0.00	\$64.42	\$0.00	\$10.00	24.16
Regency of Georgia Inc	2016	\$133.16	Mobile Home torn down- owner sent copy of removal invoice	\$45.61	\$0.00	\$0.00	\$56.40	\$0.00	\$10.00	21.15
Regency of Georgia Inc	2016	\$150.68	Mobile Home torn down- owner sent copy of removal invoice	\$52.10	\$0.00	\$0.00	\$64.42	\$0.00	\$10.00	24.16
Regency of Georgia Inc	2016	\$156.68	Mobile Home torn down- owner sent copy of removal invoice	\$54.32	\$0.00	\$0.00	\$67.17	\$0.00	\$10.00	25.19
Regency of Georgia Inc	2016	\$156.68	Mobile Home torn down- owner sent copy of removal invoice	\$54.32	\$0.00	\$0.00	\$67.17	\$0.00	\$10.00	25.19
Regency of Georgia Inc	2016	\$156.68	Mobile Home torn down- owner sent copy of removal invoice	\$54.32	\$0.00	\$0.00	\$67.17	\$0.00	\$10.00	25.19
Maria Hill Estate	2016	\$26.40	Mobile Home no longer on property - location unknown	\$7.17	\$0.00	\$0.37	\$8.76	\$0.00	\$10.00	\$0.00
Maria Hill Estate	2015	\$26.35	Mobile Home no longer on property - location unknown	\$6.61	\$0.55	\$0.37	\$8.76	\$0.06	\$10.00	\$0.00

Jesse C Allen	2016	\$10.00	Mobile Home torn down - verified per field review	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00
Jesse C Allen	2016	\$63.35	Mobile Home torn down - verified per field review	\$22.88	\$0.00	\$1.18	\$28.29	\$0.00	\$11.00	\$0.00
Jesse C Allen	2016	\$52.57	Mobile Home torn down - verified per field review	\$18.17	\$0.00	\$0.94	\$22.46	\$0.00	\$11.00	\$0.00
Robert L Goebel	2008	\$264.01	Boat - transferred in the military to Cape Canaveral 8/2010	\$115.69	\$0.00	\$0.00	\$145.85	\$2.47	\$0.00	\$0.00
Robert L Goebel	2009	\$264.01	Boat - transferred in the military to Cape Canaveral 8/2010	\$115.69	\$0.00	\$0.00	\$145.85	\$2.47	\$0.00	\$0.00
Robert L Goebel	2010	\$266.48	Boat - transferred in the military to Cape Canaveral 8/2010	\$115.69	\$0.00	\$0.00	\$148.32	\$2.47	\$0.00	\$0.00
Robert L Goebel	2011	\$266.48	Boat - transferred in the military to Cape Canaveral 8/2010	\$115.69	\$0.00	\$0.00	\$148.32	\$2.47	\$0.00	\$0.00
Robert L Goebel	2012	\$259.65	Boat - transferred in the military to Cape Canaveral 8/2010	\$110.87	\$0.00	\$0.00	\$146.88	\$1.90	\$0.00	\$0.00
Robert L Goebel	2013	\$259.17	Boat - transferred in the military to Cape Canaveral 8/2010	\$110.87	\$0.00	\$0.00	\$146.88	\$1.42	\$0.00	\$0.00
Robert L Goebel	2014	255.71	Boat - transferred in the military to Cape Canaveral 8/2010	\$105.79	\$8.86	\$0.00	\$140.17	\$0.89	\$0.00	\$0.00
Robert L Goebel	2015	\$256.85	Boat - transferred in the military to Cape Canaveral 8/2010	\$114.65	\$0.00	\$0.00	\$141.76	\$0.44	\$0.00	\$0.00
Michael Helton	2014	\$421.69	Plane sold in 2011, moved to Wisconsin per FAA Aircraft report	\$170.50	\$14.28	\$9.57	\$225.91	\$1.43	\$0.00	\$0.00
Michael Helton	2013	\$400.13	Plane sold in 2011, moved to Wisconsin per FAA Aircraft report	\$167.08	\$0.00	\$9.57	\$221.34	\$2.14	\$0.00	\$0.00
Michael Helton	2012	\$400.85	Plane sold in 2011, moved to Wisconsin per FAA Aircraft report	\$167.08	\$0.00	\$9.57	\$221.34	\$2.86	\$0.00	\$0.00
Van Mcloon	2015	\$114.01	House foreclosed in April 2013 and owner relocated to VA	\$49.74	\$0.00	\$2.58	\$61.50	\$0.19	\$0.00	\$0.00
Van Mcloon	2014	\$116.71	House foreclosed in April 2013 and owner relocated to VA	\$47.19	\$3.95	\$2.65	\$62.52	\$0.40	\$0.00	\$0.00
Clairborns Fashions 4 Women	2009	\$267.00	Statute of Limitations - inventory & equipment	\$117.00	\$0.00	\$0.00	\$147.50	\$2.50	\$0.00	\$0.00
Doug & Ruth Wombacher	2014	\$89.70	Vessel located & verified registered in FL as of 5/6/2013	\$37.11	\$0.00	\$0.00	\$49.17	\$0.31	\$0.00	\$0.00
Heather Porter	2008	\$95.91	Boat repoed in 2007 and sold to buyer in Gillsville, GA	\$42.03	\$0.00	\$0.00	\$52.98	\$0.90	\$0.00	\$0.00
Heather Porter	2009	\$95.91	Boat repoed in 2007 and sold to buyer in Gillsville, GA	\$42.03	\$0.00	\$0.00	\$52.98	\$0.90	\$0.00	\$0.00
Heather Porter	2010	\$96.81	Boat repoed in 2007 and sold to buyer in Gillsville, GA	\$42.03	\$0.00	\$0.00	\$53.88	\$0.90	\$0.00	\$0.00
Happy Wok	2009	\$249.91	Restaurant closed May 2008 because business slow	\$109.51	\$0.00	\$0.00	\$138.06	\$2.34	\$0.00	\$0.00
Happy Wok	2010	\$252.25	Restaurant closed May 2008 because business slow	\$109.51	\$0.00	\$0.00	\$140.40	\$2.34	\$0.00	\$0.00
Carl N Holland	2014	\$107.01	Boat sold and verified registered in FL in 2008	\$44.27	\$0.00	\$0.00	\$58.66	\$0.37	\$0.00	\$0.00
Carl N Holland	2013	\$106.45	Boat sold and verified registered in FL in 2008	\$45.54	\$0.00	\$0.00	\$60.33	\$0.58	\$0.00	\$0.00
Carl N Holland	2012	\$106.65	Boat sold and verified registered in FL in 2008	\$45.54	\$0.00	\$0.00	\$60.33	\$0.78	\$0.00	\$0.00
Carl N Holland	2011	\$112.11	Boat sold and verified registered in FL in 2008	\$48.67	\$0.00	\$0.00	\$62.40	\$1.04	\$0.00	\$0.00
Shear Delight	2010	\$118.58	Verified business closed in 2008, owner paid 2009 taxes due	\$51.48	\$0.00	\$0.00	\$66.00	\$1.10	\$0.00	\$0.00
Jesse C Allen	2016	\$41.47	Mobile Home torn down - verified per field review	\$13.32	\$0.00	\$0.69	\$16.46	\$0.00	\$11.00	\$0.00
TOTAL For all Entities =		\$12,374.02		\$ 5,178.39	\$ 63.14	\$ 118.24	\$ 6,317.07	\$ 46.51	\$ 343.00	\$ 487.80

Board of County Commissioners May 2016 Calendar

Monday	Tuesday	Wednesday	Thursday	Friday
May 2	May 3 Board of County Commissioners Regular Meeting & SWA Meeting 6:00 PM, Woodbine	May 4	May 5 Board of Assessor Meeting Government Services Complex, 6:00 PM	May 6
May 9	May 10	May 11	May 12 PSA Board Meeting Community Room, 1050 Wildcat Dr. 5:30 PM	May 13
May 16	May 17 Board of County Commissioners Regular Meeting 6:00 PM, Woodbine	May 18	May 19	May 20 JDA Meeting 9:00 AM Center for Industry & Commerce Located at North Center, Kingsland
May 23	May 24	May 25 Planning Commission Meeting 6:00 PM Annex - Kingsland	May 26	May 27
May 30 County offices will be closed in observance of Memorial Day.	May 31			

Leap into Summer Event

May 21st 11 AM – 2PM

Lunch provided & various events planned

3 locations: Kingsland – REC

Woodbine - Highway 110 Park

St. Marys – St. Marys REC Park *(adjacent to the Waterpark)*

See attached flyer page 82

Board of County Commissioners June 2016 Calendar

Monday	Tuesday	Wednesday	Thursday	Friday
		June 1	June 2 Board of Assessor Meeting Government Services Complex, 6:00 PM	June 3
June 6	June 7 Board of County Commissioners Regular Meeting 6:00 PM, Woodbine	June 8	June 9 PSA Board Meeting Community Room, 1050 Wildcat Dr. 5:30 PM	June 10
June 13	June 14	June 15	June 16	June 17
June 20	June 21 Board of County Commissioners Regular Meeting 6:00 PM, Woodbine	June 22	June 23	June 24
June 27	June 28	June 29 Planning Commission Meeting 6:00 PM Annex - Kingsland	June 30	

******The next JDA Meeting will be held on July 15th***



Leap Into Summer!

May 21, 2016



Come celebrate the start of the summer season with us in ALL THREE CITIES! FREE Lunch at all locations provided by Our Daily Bread from 11am-2pm

Kingsland

@ the REC Center

- Free swim for those 16 & under from 9am-5pm
- Free Popsicles @ 3:30pm
- Basketball in the gym
- 4-Square on the Pool Deck

Woodbine

@ 110 Park

- Slip and Slides
- Water Balloon Toss
- Skate Boarding
- Free Popsicles

St. Marys

@ St. Marys Rec Park

- Free swim for those 16 & under from 11am-5pm
- Free Popsicles @ 3:30pm
- Water Balloon Toss @ NOON



For more information call the Rec Center, 729-5600